



COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

"Jefferson County: Responsible government
advancing quality of life"

MEMORANDUM

BEN WEHMEIER
County Administrator

TAMMIE JAEGER
Administrative Secretary

TO: Editors

FROM: Ben Wehmeier, County Administrator

DATE: January 5, 2021

SUBJECT: JEFFERSON COUNTY Meetings – Week of January 10, 2022

Monday January 10, 2022	UW Extension Education Committee	8:30 a.m.	Videoconference OR UW Extension 864 Collins Rd, Jefferson
	Drawing by Lot for Ballot Placement	8:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 109, Jefferson
	Drainage Board	9:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson
Tuesday January 11, 2022	Human Services Board	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
	County Board	7:00 p.m.	Webinar, YouTube Livestream OR Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
Wednesday January 12, 2022	Historic Sites Preservation Council	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson
Thursday January 13, 2022	No Scheduled County Meetings		
Friday January 14, 2022	Planning and Zoning Committee – Site Inspections	8:00 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm 203, Jefferson
	Drug Free Coalition	8:00 a.m.	Videoconference
	Drug Free Coalition Leadership Team	9:00 a.m.	Videoconference
Saturday January 15, 2022	Lake Ripley Management District	9:00 a.m.	Teleconference OR Oakland Town Hall N4450 CTH A, Cambridge
	Lower Spring Lake Protection & Rehabilitation District	10:00 a.m.	Village Hall 100 Taft St, Palmyra
Sunday January 16, 2022	No Scheduled County Meetings		



Extension

UNIVERSITY OF WISCONSIN-MADISON

**Extension Education Committee Agenda
Videoconference (See link at bottom of agenda)**

OR

**Jefferson County Extension Office
864 Collins Road, Jefferson, WI 53549**

DATE: Monday, January 10, 2022

TIME: 8:30 a.m.

Committee Members: Dan Herbst, John Kannard, Dwayne Morris, Mary Roberts, Lloyd Zastrow

1. Call to Order
2. Roll Call (to establish a quorum)
3. Certification of Compliance with Open Meetings Law
4. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time.)
5. Approval of Agenda (for possible rearrangement)
6. Approval of University Extension Education Committee Minutes from November 8, 2021 (Note: No meeting was held in December 2021)
7. Communications
8. Discussion and Possible Recommendation of Possible Drainage Board Nominees
9. Review of 2021 Departmental Budget
10. Update on Regional Crops Educator (Jefferson, Walworth, Rock)
11. Update on Regional Dairy Educator (Jefferson, Walworth, Rock, Dane, Dodge)
12. Update on Jefferson County 4-H Educator
13. Discussion of Monthly Educator Reports (see attached written reports) – Steve Chmielewski (Community Educator), Lisa Krolow (FoodWise)
14. Discussion and Possible Decision on Dates/Times of Extension Education Committee meetings: February 14, 2022; March 14
15. Adjourn

Join Zoom Meeting

<https://zoom.us/j/91376750286?pwd=ZnN2WjZHUW1qWm5pYkttNVl4SnIPUT09>

Meeting ID: 913 7675 0286

Passcode: 940153

Dial by your location: +1 312 626 6799 US (Chicago)

Meeting ID: 913 7675 0286

A quorum of any Jefferson County Committee, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made. *“Enriching people with knowledge, perspective, skills and aspirations.”* University of Wisconsin, U.S. Department of Agriculture & Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX & ADA.

AGENDA
JEFFERSON COUNTY DRAINAGE BOARD

Jefferson County Courthouse
311 S. Center Avenue, Rm 202
Jefferson, WI 53549

January 10, 2022
9:30 a.m.

Register in advance for this meeting:

<https://us06web.zoom.us/meeting/register/tZEtcCtZ0jGNQoWCoajbYeb2Mx2g4cz3fr>

After registering, you will receive a confirmation email containing information about joining the meeting.

1. Call to order
2. Roll call
3. Approval of agenda
4. Certification of compliance with open meetings law
5. Approval of minutes
6. Correspondence
7. Citizens present and/or comments
8. Report of the Drains
 - a. Drain 16 – Meeting of general contractor and Jaeckel Brothers
 - Landowner, Herendroth site review
 - DATCP approval status
 - b. Drain 15Main – Status of billing and Town of Lake Mills assessment
 - c. Drain 30 – Status of beaver dam blockage
 - d. Drain 32 – Ron Griebenow: Update on this project
 - e. Drain 44 – Status of mapping issue and settlement of insurance claim
9. Previous agenda items needing further discussion - NONE
10. Any other business as allowed by law:

Discussion concerning notification to developers who build in drain district areas regarding possible assessments and prior approvals needed
11. Approval of invoices
12. Date for next meeting
13. Motion to adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Human Services Board Agenda - Jefferson County
Jefferson County Courthouse, 311 S Center Ave, Room 205
Jefferson, WI 53549

Date: Tuesday, January 11, 2022, **Time:** 8:30 a.m.

Topic: Human Services Board Meeting

Join Zoom Meeting

<https://zoom.us/j/94280034464?pwd=dkZGanZ1TFNTV1MOQlhpVGpzS2JnZz09>

Meeting ID: 942 8003 4464

Passcode: 750434

+13126266799 US (Chicago)

Committee Members:

Jones, Dick (Chair)
Kutz, Russell (Vice Chair)
Racanelli, Gino (Secretary)
Sira Nsibirwa

Wineke, Michael
Lund, Kirk
Mirk, Alice

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the January 11, 2022, Agenda
5. Public Comment (Members of the public who wish to address the Board on specific agenda items must register their request at this time.)
6. Approval of December 14, 2021, Board Minutes
7. Communications
8. Review of the November 2021 Financial Statement
9. Discuss and Approve December 2021 Vouchers
10. Division Updates: Child and Family, Behavioral Health, Administration, Economic Support, and Aging & Disability Resource Center
11. Discussion and Possible Action on 2022 Rates
12. Discussion and Possible Action on creating Kindness and Caring Action Award
13. Director's Report
14. Adjourn

Next Scheduled Meetings:

Tuesday, February 8, 2022, at 8:30 a.m.

Tuesday, March 8, 2022, at 8:30 a.m.

A Quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Special Needs Request - Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours before the meeting at 920-674-7101 so appropriate arrangements can be made.

AGENDA

JEFFERSON COUNTY BOARD MEETING

TUESDAY January 11, 2022 7:00 p.m.

**Jefferson County Courthouse
311 S. Center Avenue, Room 205
Jefferson, WI 53549**

Webinar OR YouTube Livestream

Register in advance for this webinar:

https://zoom.us/webinar/register/WN_N2ghwZR3TQenotKF1KEwmQ

After registering, you will receive a confirmation email containing information about joining the webinar.

- 1. CALL TO ORDER**
- 2. ROLL CALL BY COUNTY CLERK**
- 3. PLEDGE OF ALLEGIANCE**
- 4. CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW**
- 5. APPROVAL OF THE AGENDA**
- 6. APPROVAL OF DECEMBER 14, 2021 MEETING MINUTES**
- 7. COMMUNICATIONS**
 - a. Treasurer's Report
 - b. Zoning Committee – Notice of Public Hearing, January 20, 2022
- 8. SPECIAL ORDER OF BUSINESS**
 - a. Presentation and possible action on Courthouse and Sheriff's Office/Jail Design Development
- 9. PUBLIC COMMENT**
- 10. ANNUAL REPORTS**
 - a. Clerk of Courts – Cindy Hamre Incha
 - b. Emergency Management – Donna Haugom
- 11. PLANNING AND ZONING COMMITTEE**
 - a. Report – Approval of Petitions
 - b. Ordinance – Amending Official Zoning Map
 - c. Ordinance – Amending the Jefferson County Zoning Ordinance
- 12. PUBLIC COMMENT (General)**
- 13. ANNOUNCEMENTS**
- 14. ADJOURN**

NEXT COUNTY BOARD MEETINGS

**February 8, 2022
7:00 P.M. – RM 205**

Historic Sites Preservation Council Agenda
Jefferson County

Videoconference or
Jefferson County Courthouse
311 S. Center Avenue
Videoconference OR Courthouse, Room 202
Jefferson, WI 53549

Topic: Historic Sites Preservation Council
Time: January 12, 2022 08:30 AM Central Time (US and Canada)

Join Zoom Meeting
<https://zoom.us/j/96620049639?pwd=Qzh6R0xxc3BJY0cycmduYWlpTXlidz09>

Meeting ID: 966 2004 9639
Passcode: 901100

Dial by your location
+1 312 626 6799 US (Chicago)

Council Members: Anita Martin, Kathy Marr, Steve Mode, Dick Schultz, Robin Untz

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Review of agenda
5. Public comment (Members of the public who wish to address the Council must register their request at this time)
6. Approval of minutes from the September 8, 2021 meeting
7. Communications
8. Discussion on Web Site
9. Discussion on Historic Sites Application Form and Submittal/Nomination Process
10. Next meeting – February 9, 2022 @ 8:30am
11. Potential agenda items for Council's next meeting
12. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

AGENDA
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
SITE INSPECTIONS

George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker, Lloyd Zastrow

ROOM 205, COUNTY COURTHOUSE
311 S. CENTER AVE., JEFFERSON, WI 53549
8:00 A.M. ON FRIDAY, JANUARY 14, 2022

1. **Call to Order**
2. **Roll Call (Establish a Quorum)**
3. **Certification of Compliance with Open Meetings Law**
4. **Approval of the Agenda**
5. **Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)**
6. **Communications**
7. **Site Inspections for Petitions to be Presented in Public Hearing on January 20, 2022:**

CU2105-22 – Anthony Zuelsdorf: Allow a 2,592 square foot extensive on-site storage structure for personal storage in a Residential R-2 zone at **N2973 Bauer Ln.** This is requested on PIN 014-0614-2532-007 (1.654 ac) in the Town of Jefferson and is in accordance with Sec. 11.04(f)2 of the Jefferson County Zoning Ordinance.

CU2104-22 – Joy & Tom Levake: Allow a 2,592 square foot, 26 feet high extensive on-site storage structure for personal storage in a Residential R-2 zone at **N2304 Banker Rd.** This is requested on PIN 014-0614-2821-002 (1.22 ac) in the Town of Jefferson and is in accordance with Sec. 11.04(f)2 of the Jefferson County Zoning Ordinance.

CU2106-22 – Jessica L Kelderman: Allow up to seven dogs as household pets in an A-3, Agricultura/Rural Residential zone at **N5611 County Road A**, Town of Lake Mills. This is requested on PIN 018-0713-2712-002 (3.43 ac) and is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

R4375A-22 – Lee Allen L Rickerman: Create a 1.15-ac new building site on **Kasten Ln** from part of PIN 032-0815-1843-000 (23.66 ac), Town of Watertown. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

R4376A-22 – Lee Allen L Rickerman: Create a 1.15-ac new building site on **Kasten Ln** from part of PIN 032-0815-1843-000 (23.66 ac), Town of Watertown. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

R4374A-22 – Alvin & Judith Gudenkauf LE: Create a 2.42-ac lot around the existing home & buildings at **N8203 County Rd D**, Town of Watertown from part of PINs 032-0815-2331-000 (39.8 ac) and 032-0815-2334-000 (32.285 ac). This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

8. **Adjourn**

If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room 201 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountywi.gov.

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Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.



Jefferson County Health Department
1541 Annex Rd Jefferson, WI 53549 Phone 920-674-7275

Jefferson County Drug Free Coalition

Friday, January 14th, 2022

8:00 am – 9:00 am

Join Zoom Meeting

<https://us06web.zoom.us/j/81114785666?pwd=ZUk5ZHBrbnJNOUJqdDF3UUUjMy80Zz09>

Meeting Agenda

Leadership Team Members

Dean Kurtz
Anewfocus Ministry
Pastor

Traci Wilson
Fort Health Care
Community Health Coordinator

Craig Holler
Jefferson County
Alcohol and Drug Court

Emi Reiner
Jefferson County Health
Department

James Small
Village of Palmyra Police
Public Safety Director/Police
and Fire Chief

Tammy Foerster
Watertown Unified School
District
School Social Worker

- A. Call to Order
 - B. Roll Call
 - C. Certification of Compliance with the Open Meetings Laws
 - D. Public Comment
 - E. Approval of Minutes from November 12th, 2021 meeting.
 - F. Introductions
 - G. Updates from Youth JCDFC Club, Opioid Working Group, and Parent Outreach Group
 - H. Updates about current activities: sober bowling
 - I. Updates from members
 - J. Next meeting dates: April 8th, 2022, August 12th, 2022, December 9th, 2022
 - K. Adjourn
- Join Zoom Meeting
<https://us06web.zoom.us/j/81114785666?pwd=ZUk5ZHBrbnJNOUJqdDF3UUUjMy80Zz09>

Meeting ID: 811 1478 5666
Passcode: 659236
One tap mobile
+13126266799,,81114785666# US (Chicago)

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Jefferson County Health Department
1541 Annex Rd Jefferson, WI 53549 Phone 920-674-7275

Jefferson County Drug Free Coalition Leadership Team
Friday, January 14th, 2022
9:00 am to 10:00 am

Join Zoom Meeting

<https://us06web.zoom.us/j/81114785666?pwd=ZUk5ZHBrbnJNOUJqdDF3UUFjMy80Zz09>

Meeting Agenda

Leadership Team Members

Dean Kurtz
Calvary Baptist Church/Newfocus
Pastor

Traci Wilson
Fort Health Care
Community Health Coordinator

Craig Holler
Jefferson County Administration
Alcohol and Drug Court

Emi Reiner
Jefferson County Health
Department
Public Health Nurse

James Small
Village of Palmyra Police
Public Safety Director/Police and
Fire Chief

Tammy Foerster
Watertown Unified School District
School Social Worker

- A. Call to Order
- B. Roll Call
- C. Certification of Compliance with the Open Meetings Laws
- D. Public Comment
- E. Approval of Minutes from September 10th, 2021 meeting.
- F. Communications
- G. Discussion about 2022 meeting dates for Leadership Team
- H. Annual Evaluation Report: Emi
- I. Drug Free Communities Financial update
- J. Planning for future coalition meetings
- K. Adjourn

Join Zoom Meeting
<https://us06web.zoom.us/j/81114785666?pwd=ZUk5ZHBrbnJNOUJqdDF3UUFjMy80Zz09>

Meeting ID: 811 1478 5666
Passcode: 659236
One tap mobile
+13126266799,,81114785666# US (Chicago)
+16465588656,,81114785666# US (New York)

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



**Lake Ripley Management District
Meeting of the Board of Directors
January 15, 2022, 9:00 AM
N4450 County Road A
Cambridge, Wisconsin, 53523
Agenda**

Due to COVID-19 precautions, this January meeting will be conducted in a hybrid remote and conventional fashion. If you would like to attend in person, we will have sanitized seats spaced in accordance with social distancing procedures. For this month, due to the governor's Declaration of Emergency, it is also possible for Board members and the general public to call in to the meeting live, at 720-740-9754, passcode 3739643#

- I. Call to Order and Roll Call
- II. Public Comment
- III. Approve Minutes of December 4, 2021 Board meeting
- IV. Treasurer's Report
- V. Lake Manager's Report and Correspondence
- VI. New Business
 - a. Wisconsin Lakes Association, Rock River Coalition, NALMS renewal discussion and possible action
 - b. Native Plant Sale – Orders due March 25th, 2022
- VII. Old Business
 - a. Remote meeting (COVID-19 related) discussion and possible action
 - b. Oakland Conservation Club Lease discussion and possible action
 - c. Discussion and possible action on land purchase for the benefit of the LRMD
- VIII. Adjournment

Note: Public Comment will be taken at discretion of District Chair

***DISCLAIMER:** Any item on the agenda can have possible discussion and action.

Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on January 11, 2022. Posted to the Jefferson County website (www.jeffersoncountywi.gov). Scheduled to be published in Cambridge News newspaper on the day of January 11, 2022.

Lower Spring Lake Protection & Rehabilitation District

1st Quarter Lake Meeting JANUARY 15,2022

100 Taft Street, Village Hall Palmyra, 10:00 A.M.

Board Members: Linda Plennes, Chairman; Jody Deichl, Secretary;
Deb Bartolerio, Treasure; Walt Christensen, County Board;
Larry Kau, Town President; Kathy Weiss, Village President;
Patricia Cicero/Marisa Ulman-Jefferson Co; Arthur Watkinson,
DNR

AGENDA

- Call Meeting to order (Linda)
- Review and approval of the minutes for November 6,2021 (Jody)
- Treasurer's Report/Year End for 2020-2021 (Deb)
- Chemical Updates (Jim Dixon)
- Weed Harvesting Report (Linda)
- Lake Draw Down Updates (Carol and Linda)
- Weed Harvester Update on Repairs (Linda)
- Updates on Insurance Coverage for truck/harvester
- Discussion on current truck/replacement truck options
- Open Forum
- Old business, new business
- Set next meeting date
- Adjournment of meeting
- Old business, new business
- Next meeting date: First quarter of 2022
- Adjournment of meeting