



COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

BEN WEHMEIER
County Administrator

MICHAEL LUCKEY
Assistant to the County
Administrator

TAMMIE JAEGER
Administrative Secretary

MEMORANDUM

*REVISED 09-16-2024



TO: Editors
FROM: Ben Wehmeier, County Administrator
DATE: September 11, 2024
SUBJECT: JEFFERSON COUNTY Meetings – Week of September 16, 2024

Monday September 16, 2024	Finance Committee – Budget Hearings	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C1021, Jefferson
	Bridges Library System Personnel Committee	4:00 p.m.	Videoconference OR Bridges Library System Office 741 N. Grand Ave #210, Waukesha
	Blue Spring Lake Management District Board of Commissioners	6:00 p.m.	Videoconference
Tuesday September 17, 2024	Finance Committee – Budget Hearings	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C1021, Jefferson
Wednesday September 18, 2024	Finance Committee – Budget Hearings	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C1021, Jefferson
	Land and Water Conservation Committee	1:30 p.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2003, Jefferson
	Bridges Federated Library Systems Board	4:00 p.m.	Videoconference OR Mukwonago Community Library 511 Division St, Mukwonago
Thursday September 19, 2024	Finance Committee – Budget Hearings	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C1021, Jefferson
	*HOME Consortium Board (canceled)		
	*Community Action Coalition Administration Committee	12:00 p.m.	Videoconference
	Planning and Zoning Committee Public Hearing	7:00 p.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2063, Jefferson
Friday September 20, 2024	No scheduled county meetings		
Saturday September 21, 2024	Lake Ripley Management District	9:00 a.m.	Oakland Town Hall N4450 County Road A, Cambridge
Sunday September 22, 2024	WI Counties Association Annual Conference	1:00 p.m.	LaCrosse Center 300 Harborview Plaza, LaCrosse

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Finance Committee Agenda
Jefferson County
Videoconference OR
Jefferson County Courthouse
311 S. Center Ave, Rm C1021
Jefferson, WI 53549

Date: Monday, September 16, 2024
Time: 8:30 a.m.

Committee members: Jones, Richard (Chair) Walt Christensen
 David Drayna George Jaeckel
 Kutz, Russell

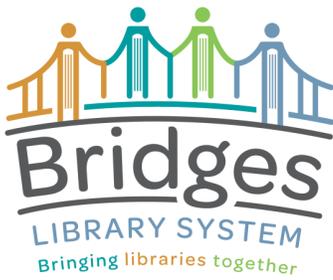
Join Zoom Meeting
<https://us06web.zoom.us/j/87697754337?pwd=cnVKMzd0TkZFY3RPRHpxMW5kTGxVdz09>
Meeting ID: 876 9775 4337
Passcode: Meet2022
Dial by your location: 1 312 626 6799

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Presentation of budget overview
8. Department 2025 Budget Hearings
 - a. Sheriff
 - b. Child Support
 - c. Central Services
 - d. Economic Development Consortium
9. Set future meeting schedule, next meeting date, and possible agenda items
10. Adjourn

Next scheduled meetings: Tuesday, September 17, 2024 Budget Meeting
 Wednesday, September 18, 2024 Budget Meeting
 Thursday, September 19, 2024 Budget Meeting

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



741 N. Grand Ave., #210
Waukesha, WI 53186

P 262.896.8080

W bridgeslibrarysystem.org

Bridges Library System Personnel Committee Meeting Agenda

DATE: Monday, September 16, 2024
TIME: 4:00 p.m.
PLACE: Virtually via Zoom
OR
Bridges Library System Office
741 N. Grand Avenue #210
Waukesha, WI 53186

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System office (262-896-8080) at least 72 hours in advance.

This meeting will be open to the public at the Bridges Library System Office as well as virtually via Zoom. Those wishing to attend virtually may do so by using the link provided, or by dialing in by telephone. If you wish to communicate in written format with the Board, send comments to the System Director at 741 N. Grand Ave., Waukesha, WI 53186 or kkennedy@bridgeslibrarysystem.org

Join Zoom Meeting

<https://us02web.zoom.us/j/87412167074?pwd=KJktWoy0NJEbXkW2VXaC3yftWdM5iR.1>

Meeting ID: 874 1216 7074 | Passcode: p0FOXcdd

Dial by your location: 1 312 626 6799

Meeting ID: 874 1216 7074 | Passcode: 15569492

AGENDA

1. Call to Order
2. Comments from the Public
3. Approve minutes of November 9, 2023 Meeting - Action
4. System Director Evaluation Form – Discussion and Possible Action
5. Schedule Meeting to Review Evaluation Responses – Action
6. Adjournment

Serving the libraries of Waukesha and Jefferson Counties

OUR MISSION: Improving member libraries through leadership, collaboration, & support

**BLUE SPRING LAKE MANAGEMENT DISTRICT
Board of Commissioners Meeting
September 16, 2024, 6:00 pm via Zoom**

Join Zoom Meeting

<https://us02web.zoom.us/j/8466439148?pwd=VRqHpF5i4MmLViJXleYvansXkh49YN.1&omn=81466232822>

Meeting ID: 846 643 9148

Passcode: 969285

To Call In: +1 312 626 6799 US (Chicago)

Agenda

Call to Order– Roll Call

Public Comments –

***Please be advised per Wisconsin State. Statute. 19.84(2), information will be received from the public. *Please state your name and lot # or address when addressing the public.**

Secretary's Report – Emilia Twelmeyer

- a. Agenda- Approval of agenda for September 16, 2024 Board Meeting
- b. Minutes- Approval of minutes from August 24 Informational and Post Meeting
- c. Status on seeking an admin to replace Staci
- d. Possible change of documenting minutes
- e. Designation of Secretary for the Board

President's Report – Jim Hochman

- a. Ballast Boat Committee: additions, notices to committee members
- b. Schedule for Open Meetings Training
- c. Bank signature card status

Treasurer's Report – Bob Soukup

- a. Treasurer's Report

Operations – Dick Natrop

- a. Operations Report

Operations Assistant- Mark Nicholson

- a. Operations Report

Sewer Report – Greg Twelmyer

- a. Sewer Report

Town Report- Rob Martens

- a. Town Report

County Report - John Kannard

- a. County Report

CLOSED SESSION ITEMS (If any)

Adjourn

Pursuant to Wisconsin Statute 19.85 (1) (c), the Board may enter closed session to consider employment, promotion, compensation or performance evaluation data of employees.

This agenda is subject to modification prior to said meeting pursuant to the Wisconsin Open Meetings Law. Please be advised that the agenda items may be taken in an order other than which appears here.

Members of the Palmyra Town Board may attend the above noticed meeting in order to gather information about a subject over which they have decision-making responsibilities.

Finance Committee Agenda
Jefferson County
Videoconference OR
Jefferson County Courthouse
311 S. Center Ave, Rm C1021
Jefferson, WI 53549

Date: Wednesday, September 18, 2024
Time: 8:30 a.m.

Committee members: Jones, Richard (Chair) Walt Christensen
 David Drayna George Jaeckel
 Kutz, Russell

Join Zoom Meeting
<https://us06web.zoom.us/j/87697754337?pwd=cnVKMzd0TkZFY3RPRHpxMW5kTGxVdz09>
Meeting ID: 876 9775 4337
Passcode: Meet2022
Dial by your location: 1 312 626 6799

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Department 2025 Budget Hearings
 - a. Library Service
 - b. Register of Deeds
 - c. Administration
 - d. Clerk of Courts
 - e. Human Resources
 - f. Medical Examiner
 - g. Corporation Counsel
 - h. Human Services
 - i. UW Extension
 - j. Fair Park
 - k. Veterans Service
8. Set future meeting schedule, next meeting date, and possible agenda items
9. Adjourn

Next scheduled meetings: Thursday, September 19, 2024 Budget Meeting
 Tuesday, October 1, 2024 Regular Meeting
 Tuesday, November 5, 2024 Regular Meeting

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Jefferson County Land & Water Conservation Committee Agenda
"Working Together to Protect & Enhance the Environment"

Jefferson County Courthouse ~ 311 S Center Ave, Rm C2003 ~ Jefferson, WI 53549

Wednesday, September 18, 2024 @ 1:30pm

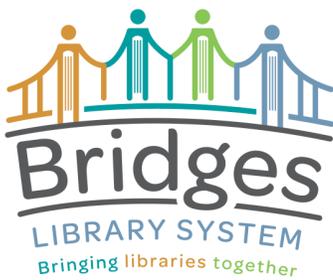
Join Zoom Meeting ~ <https://us06web.zoom.us/j/81279433085> ~ Passcode: land
Meeting ID: 812 7943 3085 ~ Dial by your location: +1 312 626 6799

Committee Members: Meg Turville-Heitz (Chair), Matt Foelker (Vice-Chair) (UW), Margaret Burlingham (PACE), Walt Christensen, Elizabeth Hafften (UW), Cassie Richardson, and Scott Schultz (Ag)

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the September Agenda
5. Approval of the August 21, 2024 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) September 2024 Report
8. Discussion on Natural Resources Conservation Service (NRCS) Report
9. Discussion on Departmental Updates
10. Discussion and Possible Action on County Farm Lease
11. Discussion and Possible Action on Transfer of Unused Cost Share Funds to Other Counties
12. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
13. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
14. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
15. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
16. Review of the Monthly Financial Report (July)
17. Discussion on Items for the Next Agenda
 - Next Scheduled Meeting October 16, 2024 @ 8:30am in Room C1021
18. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.



741 N. Grand Ave., #210
Waukesha, WI 53186

P 262.896.8080
W bridgeslibrarysystem.org

Regular Board Meeting

DATE: **Wednesday, September 18, 2024**
TIME: **4:00 p.m.**
PLACE: **Mukwonago Community Library
511 Division St
Mukwonago, WI 53149**

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System Office (262-896-8080) at least 72 hours in advance.

Join Zoom Meeting:

<https://us02web.zoom.us/j/87558340114?pwd=SS9CbmlhTUJUMmI4dFZvRkhEaVdidz09>

Meeting ID: 875 5834 0114
Passcode: 72hDTUj0

Dial by your location: 312-626-6799
Meeting ID: 875 5834 0114
Passcode: 80142305

This meeting will be open to the public at the Mukwonago Community Library as well as virtually via Zoom. Those wishing to attend virtually may do so by using the link provided above, or by dialing in by telephone. If you wish to communicate in written format with the Board, send comments to the System Director at 741 N. Grand Ave., Waukesha, WI 53186 or kkennedy@bridgeslibrarysystem.org

AGENDA

1. Call to Order
2. Introductions
3. Comments from the Public
4. Correspondence
5. Approve Minutes of August 21, 2024 Meeting - Action
6. Approve Payment of Monthly Invoices - Action
7. Review Financial Reports August 2024 - Action
8. Reports: Director, Staff, APL, Resource Library, Personnel Committee
9. Resolution Honoring Amy Reichert - Action
10. System Director Evaluation Form - Action
11. Final 2025 Bridges Library System Program Plan and Budget - Action
12. Discovery Layer Contract - Action
13. Overdrive Advantage/Lucky Day Collection 2024 Expenditure Request - Action
14. Next Meeting Date: Wednesday, October 16, 2024 at 4 p.m., at Delafield Public Library
15. Adjournment

Serving the libraries of Waukesha and Jefferson Counties

OUR MISSION: Improving member libraries through leadership, collaboration, & support

Finance Committee Agenda
Jefferson County
Videoconference OR
Jefferson County Courthouse
311 S. Center Ave, Rm C1021
Jefferson, WI 53549

Date: Thursday, September 19, 2024
Time: 8:30 a.m.

Committee members: Jones, Richard (Chair) Walt Christensen
 David Drayna George Jaeckel
 Kutz, Russell

Join Zoom Meeting
<https://us06web.zoom.us/j/87697754337?pwd=cnVKMzd0TkZFY3RPRHpxMW5kTGxVdz09>
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Passcode: Meet2022
Dial by your location: 1 312 626 6799

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Department 2025 Budget Hearings
 - a. Finance
 - b. Outstanding Department Budgets
 - c. 2025 Capital and 5 Year Capital Plan
 - d. General Revenues; General Expenditures (Contingency)
 - e. Fee Schedule
 - f. Fund Balance Policy
 - g. Debt Service
 - h. Set Tax Levy
8. Set future meeting schedule, next meeting date, and possible agenda items
9. Adjourn

Next scheduled meetings: Tuesday, October 1, 2024
 Tuesday, November 5, 2024
 Tuesday, December 3, 2024

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

ADMINISTRATION COMMITTEE MEETING AGENDA

THURSDAY, SEPTEMBER 19, 2024
12:00 – 1:30 PM

VIRTUAL

Jennifer Andrews, Chair of Administration | Samantha Wendt, President | Chara Taylor-Henning, Vice President | Kirk Lund | Jennifer Rowedder | Jodi Hare-Paynter | Mike Wineke | Emily Lessner

12:00 – 12:05 PM	<p>Call to Order</p> <ul style="list-style-type: none"> Roll Call Agenda Review <p><i>Materials: 09.16.24 Administration Committee Meeting Agenda</i></p>	Jennifer Andrews
12:05 – 12:10 PM	<p>Approval of Minutes</p> <ul style="list-style-type: none"> 08.15.24 Administration Committee Meeting Minutes (Approval Action Needed) <p><i>Materials: 08.15.24 Administration Committee Meeting Minutes</i></p>	Jennifer Andrews
12:10 – 12:25 PM	<p>Approval of Financials</p> <ul style="list-style-type: none"> July 2024 Financials (Endorsement Action Needed) August 2024 Financials (Endorsement Action Needed) <p><i>Materials: Financials – 07.2024, – 08.2024</i></p>	Tim Prodehl
12:25 – 12:35 PM	<p>Personnel Report</p> <ul style="list-style-type: none"> HR Overview Program Personnel Growth – Position Add Requests (Approval Action Needed) <p><i>Materials: HR Overview – 09.2024</i></p>	Meghan Mietchen
12:35 – 12:45 PM	<p>Insurance & Benefits (2025) Check-In</p> <p><i>Materials: Insurance & Benefits Overview</i></p>	Meghan Mietchen
12:45 – 1:00 PM	<p>DRAFT 2025 CAC Agency Budget – Initial Presentation</p> <p><i>Materials: DRAFT 2025 CAC Agency Budget</i></p>	Meghan Mietchen
1:00 – 1:15 PM	<p>Personnel Policies & Employee ‘Benefits’ Discussion</p> <ul style="list-style-type: none"> Complaints Procedures <p><i>Materials: 2024 AC Revision-Discussion Topics Overview, Complaints Procedures Materials</i></p>	Meghan Mietchen
1:15 – 1:30 PM	<p>CLOSED SESSION (Action Needed)</p> <ul style="list-style-type: none"> Approval of Minutes 	Jennifer Andrews
1:30 PM	<p>Announcements & Adjournment</p>	Jennifer Andrews

Agenda Setting – Next Meeting: THURSDAY 10/17/24 12:00 – 1:30 PM

- 2025 Benefits Renewals/Changes (Endorsement Action Needed)
- DRAFT 2025 CAC Agency Budget – 2nd Presentation
- Personnel Policies & Employee ‘Benefits’ Discussion – FMLA & Other Personal Leave
- The Employer Group: Contract Hours, HR Assessment, Internal Equity Analysis Project
- Compensation Planning – New Hires

Ongoing Agenda Setting

NOVEMBER

- 2025 CAC Agency Budget – Final Presentation (Endorsement Action Needed)
- 2024 Risk Assessment
- Updated CAC Personnel Policies Manual ‘Employee Handbook’ (Endorsement Action Needed)

UPCOMING

- Financial Impact of Dane Warehouse Lease
- Board-Level Sage Intacct Reporting Discussion
 - Visual Reporting (charts, graphs, etc.) & Budget Comparison
 - Revisit: ‘How to Read’ Financial Reports

ONGOING

- **2025:** CAC Financial Policies and Procedures Manual
 - OMB Final Rule (2024)
 - Line of Credit Policy – Board Oversight of Use/Application
- Position Add Requests
- Employee Retention & Development Plan

Contact Information:

Committee Chair – Administration

Jennifer Andrews

jandrews@waukesha-wi.gov
414-659-5288 / 262-524-3753

CAC Administration Director

Ashley Pandow

ashleyp@cacscw.org
(608) 712-6674

NOTICE OF PUBLIC HEARING
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE

George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker; Cassie Richardson

SUBJECT: Map Amendments to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits
DATE: Thursday, September 19, 2024
TIME: 7:00 p.m. (Doors will open at 6:30)
PLACE: **JEFFERSON COUNTY COURTHOUSE, ROOM C2063**
311 S. CENTER AVE, JEFFERSON, WI 53549
OR Via Zoom Videoconference

PETITIONERS OR MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIRTUALLY BY FOLLOWING THESE INSTRUCTIONS IF THEY CHOOSE NOT TO ATTEND IN PERSON:

You are invited to a Zoom meeting.
When: September 19, 2024, at 07:00 PM Central Time (US and Canada)
Meeting ID: 957 3344 0565
Passcode: Zoning

Register in advance for this meeting:

<https://zoom.us/j/95733440565?pwd=eHZRbHZXWXhlUnlKdkhtOXhoTmtNZz09>

After registering, you will receive a confirmation email containing information about joining the meeting.

1. Call to Order
2. Roll Call
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda
5. Public Hearing

NOTICE IS HEREBY GIVEN that the Jefferson County Planning and Zoning Committee will conduct a public hearing at 7 p.m. on Thursday, September 19, 2024, in Room C2063 of the Jefferson County Courthouse, Jefferson, Wisconsin. Members of the public will be allowed to be heard regarding any petition under consideration by the Planning and Zoning Committee. **PETITIONERS, OR THEIR REPRESENTATIVES SHALL BE PRESENT EITHER IN PERSON OR VIA ZOOM.** Matters to be heard are petitions to amend the official zoning map and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files, which include staff finding of fact, are available for viewing between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

Decisions on Conditional Use Permits will be made on **September 30, 2024**
Recommendations by the Committee on Rezones, will be made on **September 30, 2024**
Final decision will be made by the County Board on **October 8, 2024**

FROM A-1 EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL/RURAL RESIDENTIAL

All is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance

R4555A-24 – Charlie Oestreich: Rezone to create two 1-acre lots west of **N5913 Ziebell Road** in the Town of Aztalan, PIN 002-0714-2114-000.

R4556A-24 – Derek and Megan Plucinski: Rezone to create a 2-acre lot from property at W2265 State Road 106 in the Town of Sullivan, PIN 026-0616-3143-005 and reconfiguring Lot 1 CSM 4680 (W2265 State Road 106) to maintain 1.0-acre size.

R4557A-24 – Brent and Sydney Olson: Rezone to create a 1-acre lot along **County Road T** in the Town of Watertown, PIN 032-0814-1112-000.

CONDITIONAL USE PERMIT APPLICATIONS

CU2133-24 – John and Clarissa Kraus: Conditional use to allow for extensive onsite storage structure in R-2 zone at **N4906 County Road N** in the Town of Aztalan, PIN 002-0714-3444-008.

6. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.



**Lake Ripley Management District
Meeting of the Board of Directors
September 21st, 2024, 9:00 AM
N4450 County Road A
Cambridge, Wisconsin, 53523
Agenda**

- I. Call to Order and Roll Call
- II. Public Comment
- III. Approve Minutes of July 20th, 2024, Board meeting
- IV. Treasurer's Report
- V. Town of Oakland Representative Update
- VI. Jefferson County Representative Update
- VII. Lake Manager's Report and Correspondence
- VIII. New Business
 - a. 10-Year Lake Management Plan amendment discussion and possible action
 - b. 10-Year Preserve Management Plan amendment discussion and possible action
 - c. Storage Building discussion and possible action
 - d. Employee Benefits discussion and possible action

[Meeting may enter Closed Session [as per §Wis. Statute 19.85 (1)(c) to consider staff-related employment and compensation]

- IX. Old Business
- X. Announcements
- XI. Adjournment

Note: Public Comment will be taken at discretion of District Chair

***DISCLAIMER: Any item on the agenda can have possible discussion and action.**

Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on September 16, 2024. Posted to the Jefferson County website (www.jeffersoncountywi.gov). Scheduled to be published in Cambridge News newspaper on the day of September 19, 2024.

Wisconsin Counties Association
ANNUAL CONFERENCE



AGENDA

SUNDAY, SEPTEMBER 22, 2024

- 1:00 pm - 5:30 pm Registration, *Riverside Hall Entrance*
- 3:00 pm - 3:30 pm Credentials Pick-up for 2024 Annual Business Meeting,
Riverside Hall Ballroom A
- 3:30 pm - 5:00 pm WCA Annual Business Meeting, *Riverside Hall Ballroom A*
- 5:00 pm - 8:00 pm Dinner on your own: *Explore La Crosse*: <https://explorelacrosse.com/>
- 5:00 pm - 7:00 pm WACO Hospitality Suite, *Riverside Hall, 4th Floor*
- 7:00 pm - 11:00 pm Aegis Hospitality Suite, *Riverside Hall, 4th Floor*

MONDAY, SEPTEMBER 23, 2024

- 6:45 am - 5:00 pm Registration, *Riverside Hall Entrance*
- 7:00 am - 7:45 am WCA Breakfast, *North Hall A-D*
- 8:00 am - 9:00 am Workshops ([see schedule](#))
- 9:00 am - 6:00 pm WCA Exhibit Hall Open, *North Hall Arena*
- 10:00 am - 12:00 pm Opening General Assembly, *South Hall A*
- 10:00 am - 1:30 pm Spouse/Guest Tour: *Norskadalen Nature and Heritage Center*
- 12:00 pm - 1:00 pm Exhibitor Luncheon, *North Hall A-D*
- 1:00 pm - 2:00 pm Workshops ([see schedule](#))
- 2:15 pm - 3:15 pm Workshops ([see schedule](#))
- 3:30 pm - 4:30 pm Workshops ([see schedule](#))
- 4:30 pm - 6:00 pm Exhibitor Reception, *Northall Arena*
- 6:00 pm - 7:30 pm WCA Dinner, *South Hall A* (Ticket Required)

TUESDAY, SEPTEMBER 24, 2024

6:45 am - 7:45 am Empowering Voices: Women in County Government Breakfast
South Hall Ballroom B

7:00 am - 7:45 am Wisconsin County Mutual Insurance Corporation Breakfast
North Hall A-D

7:00 am - 10:30 am Registration, *Riverside Hall Entrance*

8:00 am - 9:00 am Workshops ([see schedule](#))

9:15 am - 10:15 am Workshops ([see schedule](#))

10:30 am - 12:00 pm Closing General Assembly. *South Hall A*

12:05 pm Lunch, *South Hall B1-B4*

A quorum of any Jefferson County Committee, Board, Commission or other body including the Jefferson County Board of Supervisors, may be present at this conference. No business will be conducted.