JEFFERSON COUNTY
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**COUNTY ADMINISTRATOR**
**WEBSITE: JEFFERSONCOUNTYWI.GOV**

**MICHAEL LUCKEY**
County Administrator

**Jess Holmes**
Administrative Secretary

# MEMORANDUM

**TO:** Editors
**FROM:** Michael Luckey, County Administrator
**DATE:** September 25, 2026 -Revised
**SUBJECT:** JEFFERSON COUNTY Meetings – Week September 28, 2026

| | | | |
|---|---|---|---|
| **Monday**<br>**September 28, 2026** | Planning & Zoning Committee | 8:30 a.m | Videoconference OR<br>Jefferson County Courthouse<br>311 S. Center Ave, Rock River Rm<br>C1021, Jefferson |
| **Tuesday**<br>**September 29, 2026** | Highway Committee | 7:30 a.m | Videoconference OR<br>Highway Dept<br>1425 Wisconsin Dr, Highway Rm<br>Jefferson |
| | Jefferson County Library Board-Notice of Possible Quorum | 6:00 p.m | Retzer Nature Center<br>S14 W28167 Madison St,<br>Waukesha |
| | Bridges Library System-Notice of Possible Quorum (added) | 6:00 p.m | Retzer Nature Center<br>S14 W28167 Madison St,<br>Waukesha |
| **Wednesday**<br>**September 30, 2026** | Executive Committee | 8:30 a.m | Videoconference OR<br>Jefferson County Courthouse<br>311 S. Center Ave, Crawfish River Rm<br>C2003, Jefferson |
| **Thursday**<br>**October 1, 2026** | No scheduled county meetings | | |
| **Friday**<br>**October 2, 2026** | No scheduled county meetings | | |
| **Saturday**<br>**October 3, 2026** | No scheduled county meetings | | |
| **Sunday**<br>**October 4, 2026** | No scheduled county meetings | | |

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

# *AGENDA*
# *JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE*
# *DECISION MEETING*

*Blane Poulson, Chair; Matt Foelker, Vice-Chair; George Jaeckel, Secretary; Steve Nass; Amanda Kaiser*

**SUBJECT:** Planning and Zoning Committee Decision Meeting
**DATE:** Monday, September 28, 2026
**TIME:** 8:30 a.m.
**PLACE:** Rock River Conference Room C1021, 311 S. Center Ave, Jefferson WI, Jefferson County Courthouse

**Join the Teams meeting now**
Meeting ID: 282 181 109 880 272
Passcode: HB2Kx2ND

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the Agenda
5. Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
6. Approval of meeting minutes from August 31, September 11, September 17
7. Communications
8. Monthly Financial Report for Register of Deeds
9. Monthly Financial Report for Planning & Development
10. Discussion on Solar Energy Facilities
    a. Badger State Solar
    b. Sinnissippi Solar
    c. Whitewater Solar
    d. Stone Elephant Solar
11. Discussion and Possible Action on R4676A-26 for Dean G Weichmann Trust on PIN 020-0814-2822-000 in the Town of Milford. The petition was previously postponed.
12. Discussion and Possible Action on R4682A-26 for Dalton Kramer on PIN 006-0716-0843-000 in the Town of Concord. The petition was approved by County Board on June 10, 2026
13. Discussion and Possible Action on the conditions of R4633A-25 for Thomas Geiger, PIN 026-0616-1731-026 located at N3869 Jefferson St, in the Town of Sullivan
14. Discussion and Possible Action on the conditions of CU2216-26 for Paola Rodriguez Perez to allow for more than 2 events per month at a recreational facility in an A-2 zone located at W5257 Navan Rd, PIN 020-0814-2422-004 in the Town of Milford
15. Discussion and Possible Action on a Holding Tank Request for Lindstrom Equipment located east of W2866 East Gate Dr, PIN 032-0815-1223-003 in the Town of Watertown
16. Discussion and Possible Action on R4702A-26 & CU2212- 26 for Thomas Patterson to rezone approximately 30 acres from A-T to R-2 to allow for an approximate 22 lot subdivision and conditional use permit to allow 8 duplexes near N739 Old 26 Road in Town of Koshkonong, PIN 016-0513-2514-000 (30.146 ac). Property is owned by Richard & Joyce Christensen.
17. Discussion and Possible Action on Data Center Regulations
18. Discussion and Possible Action on Petitions Presented in Public Hearing on September 17, 2026:

**R4703A-26 – Theodore Mueller**: Rezone from A-1 to A-3 to create a 2.0-acre residential lot across from **W2027 Church Drive** in the Town of Concord, PIN 006-0716-0833-003 (2.030 ac).

**R4704A-26 – Theodore Mueller**: Rezone from A-1 to A-3 to create a 1.0-acre residential lot across from **N6503 Highmound Road** in the Town of Concord transferring available split from PIN 006-0716-0832-003 (27.665 ac) to PIN 006-0716-0834-001 **(**18.0 ac).

**R4705A-26 – Gregg & Mary Ann Mundt:** Rezone from A-1 to A-3 to create a 1.0-acre residential lot at **W2612 Koch Road** in the Town of Hebron, PIN 010-0515-1214-002 (6.0 ac).

**R4706A-26 – Quamme Trust:** Rezone from A-1 to A-3 to create a 1.0-acre residential lot across from **N3085 Radloff Lane** in the Town of Jefferson, PIN 014-0614-3042-005 (6.280 ac).

**R4707A-26 – L&AAS 5 Strumsouth LLC**: Rezone from A-1 to A-3 to create a 1.7-acre farm consolidation around the existing house and outbuildings at **N7002 Ziebell Road** in the Town of Milford from PIN 020-0714-0441-000 (21.0 ac) and 020-0714-0444-000 (21.0 ac).

**R4708A-26 – Thomas Knitter, Jr**: Rezone from A-1 to A-3 to create a 2.0-acre residential lot (Lot 1) across from **W1309 County Road CI** in the Town of Sullivan from PIN 026-0616-3423-001 (12.0 ac).

**R4709A-26 – Thomas Knitter, Jr**: Rezone from A-1 to A-3 to create a 4.0-acre residential lot (Lot 2) across from **W1309 County Road CI** in the Town of Sullivan from PIN 026-0616-3423-001 (12.0 ac).

**R4710A-26 – Taylor Hellenbrand**: Rezone from A-1 to A-3 to create a 4.1-acres residential lot at **N9115 State Road 89** in the Town of Waterloo from PINs 030-0813-0924-000 (36.664 ac) & 030-0813-0931-000 (33.301 ac). Property is owned by Betty Dunneisen & Hellenbrand Trust c/o Susan Hellenbrand

**R4711A-26 – Robert Schuett**: Rezone from A-1 to A-3 to create a 1.0-acre residential lot (Lot 2) at **N8319 Airport Road** in the Town of Watertown, PIN 032-0815-2123-002 (14.240 ac). Property is owned by Robert W Hahn Trust.

**R4712A-26 – Eugene Heinzelman**: Rezone from A-1 and R-2 to A-3 to create a total 1.3-acre residential lot at **W3476 US Highway 18** in Town of Jefferson from PINs 014-0615-0312-001 (14.903 ac) and 014-0615-0312-002 (.754 ac).

**R4713A-26 & CU2219-26 – Jacob Wegner Properties LLC:** Rezone 10.22-acres from R-2 to A-2 to allow for storage of contractor's equipment and materials including vehicle storage at **W3285 County Road CW** in the Town of Watertown, PIN 032-0815-0222-001 (10.22 ac).

**CU2220-26 – Jon & Kessia Boche:** Conditional Use to allow for an accessory dwelling unit in existing A-1 zone at **W1201 County Road CW** in Town of Ixonia, PIN 012-0816-0323-001 (34.220 ac).

**CU2221-26 – D&L Shoot LLC:** Conditional Use to allow for hunt club/game farm resort for an on-site lodging facility in existing A-2 zone at **W5670 French Road** in Town of Milford, PIN 020-0814-2332-000 (40.0 ac).

**CU2222-26 – D&L Shoot LLC:** Conditional Use to allow for an additional recreational facility in existing A-2 zone at **W5670 French Road** in Town of Milford, PIN 020-0814-2332-000 (40.0 ac).

**CU2223-26 – Steven Ensor:** Conditional Use to allow for a home occupation (weld repair business and storage of materials) in existing A-1 zone located at **N8348 County Road A** in Town of Milford, PIN 020-0814-2414-001 (12.630 ac).

**CU2224-26 – Charles & Connie Pritzel:** Conditional Use to allow for a cat kennel & breeding in an existing A-3 zone at **W1097 Schuyler Road** in Town of Sullivan, PIN 026-0616-3443-005 (5.0 ac).

**CU2225-26 – OneEnergy Development LLC-Concord-Highland Solar Project:** Conditional Use to allow for a 5-megawatt dual-use solar energy facility with pollinator habitat or grazing in existing A-1 zone located north of **N8505 Highland Road** in Town of Watertown on PINs 032-0815-1744-001 (19.933 ac), 032-0815-1741-003 (15.042 ac), 032-0815-1742-001(17.376 ac) and 032-0815-1743-000 (7.105 ac). Property is owned by Duane & Deborah Strauss.

19. Planning and Development Department Update
20. Possible Future Agenda Items
21. Discussion on Upcoming Meeting Dates:
    October 9, 8:00 a.m. – Site Inspections leaving from Courthouse Room C1049
    October 15, 7:00 p.m. – Public Hearing in Courthouse Room C2063
    October 26, 8:30 a.m. – Decision Meeting in Courthouse Room C1021
    November 13, 8:00 a.m. – Site Inspections leaving from Courthouse Room C1049
    November 19, 7:00 p.m. – Public Hearing in Courthouse Room C2063
    November 30, 8:30 a.m. – Decision Meeting in Courthouse Room C1021
22. Adjourn

**If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room C1040 at 311 S Center Ave between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountywi.gov.**

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

***Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.***

A digital recording of the meeting will be available in the Zoning Department upon request**.**

Agenda

# Jefferson County
# Highway Committee Meeting

**Tuesday, September 29th, 2026**
**7:30 A.M.**

**Committee Room**
**1425 Wisconsin Drive**
**Jefferson, Wisconsin 53549**

Join the meeting now
Meeting ID: 221 480 724 864 538
Passcode: QB3zu7Jx

**Committee Members:** George Jaeckel – Chair, Bruce Degner, David Drayna, Roger Lindl, Kerry Kneser

**Highway Commissioner:** Sean Heaslip

## AGENDA

1. Call meeting to order
2. Roll Call
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time)
6. Approve minutes from August 25th, 2026 Highway Committee meeting
7. Communications
8. Old Business
    a. Discuss CTH H Palmyra development
    b. Engine Breaking on County Roads
9. New Business
    a. Discuss monthly financial account summary
    b. Discuss and possible action on hazard pay rate.
10. Highway Operations Report
11. Review and approve vouchers
12. Set next meeting date for October 27th at 7:30 am.

Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting/visit at 920-674-7101 so appropriate arrangements can be made.

# Jefferson County Library Service

Mailing Address: Dwight Foster Public Library
209 Merchants Avenue
Fort Atkinson, WI 53538
(920) 563-7790

## Notice of Possible Quorum

In compliance with the State of Wisconsin Open Meetings Law requirements, public notice is hereby given that a possible quorum of the Jefferson County Library Board may be present at the Brides Library System Trustee Appreciation Event on Tuesday, September 29, 2026 from 6-8 p.m. Location: Retzer Nature Center, S14 W28167 Madison St, Waukesha, WI 53188. No formal action on Jefferson County Library Board business will take place at this gathering.

741 N. Grand Ave., #210
Waukesha, WI 53186

P 262.896.8080
W bridgeslibrarysystem.org

# Notice of Possible Quorum

**In compliance with the state of Wisconsin open meetings law requirements, public notice is hereby given that a possible quorum of the Bridges Library System Board may be present during the Bridges Library System Trustee Appreciation event on Tuesday, September 29, 2026 from 6-8 p.m.**
**Location: Retzer Nature Center, S14 W28167 Madison St, Waukesha, WI 53188.**

**No formal Bridges Board action will be taken at this gathering.**

# AGENDA

**Executive Committee Meeting**

**Videoconference OR**

**Jefferson County Courthouse**
**311 S. Center Avenue, Crawfish River Conference Room (C2003)**
**Jefferson, WI 53549**

September 30, 2026

8:30 a.m.

**Executive Committee**

James Braughler (Chair), Steve Nass, Blane Poulson, Brandon White, Michael Wineke (Vice-Chair)

**Join the TEAMS meeting now**
Meeting ID: 232 837 980 757 036
Passcode: GA3ni3RB

1. Call to Order
2. Roll Call
3. Certification of compliance with open meetings law
4. Review of Agenda
5. Communication
6. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
7. Approval of September 8, 2026 County Board meeting minutes
8. Approval of August 26, 2026 Executive Committee minutes
9. Discussion and possible action on Resolution – Amending supervisory district boundaries to reflect annexations
10. Discussion and possible action on Intergovernmental Agreement with Dodge County for County Surveyor Services
11. Discussion and possible action on BECI 765-kV Transmission Line
12. Discussion on regionalization of economic development
13. EMS Working Group Update
14. Financial Reports
    a. Administration
    b. Clerk of Courts
    c. Corporation Counsel
    d. County Board
    e. County Clerk
15. County Administrator's monthly report
16. Discussion and possible action on tentative future meeting schedule and agenda items

    The next scheduled meeting date is October 28, 2026 at 8:30 a.m.
17. Adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.