

AGENDA

JEFFERSON COUNTY BOARD MEETING

TUESDAY

June 09, 2026

7:00 p.m.

Jefferson County Courthouse
311 S. Center Avenue, Room C2063
Jefferson, WI 53549

[Livestream on YouTube](#)

Register in advance for this webinar:

https://zoom.us/webinar/register/WN_N2ghwZR3TQenotKF1KEwmQ

After registering, you will receive a confirmation email containing information about joining the webinar.

1. **CALL TO ORDER**
2. **ROLL CALL BY COUNTY CLERK**
3. **PLEDGE OF ALLEGIANCE**
4. **CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW**
5. **APPROVAL OF THE AGENDA**
6. **APPROVAL OF MAY 12, 2026 MEETING MINUTES**
7. **COMMUNICATIONS**
 - a. Recognizing Proclamation from Governor Tony Evers Proclaiming the Month of May 2026 as Older Americans Month
 - b. Recognizing Proclamation from Governor Tony Evers Proclaiming the Month of May 2026 as Foster Care Month
 - c. Notice of Public Hearing – Planning and Zoning – June 18, 2026, 7:00 p.m.
 - d. Treasurer’s Monthly Report
8. **SPECIAL ORDER OF BUSINESS**
 - a. Introduction of Jefferson County Fairest of the Fair – Megan Doherty
 - b. Introduction of Artist Renee Bernard from the Hoard Art Show – Supervisor Walt Christensen
 - c. Presentation of 2025 Audit Results by Sikich
 - d. EMS Education Session – County Administrator (*Requested by the EMS Working Group and authorized by the Executive Committee, from May through September at County Board Meetings the County Administrator will lead brief education sessions on the state of EMS in Jefferson County and proposed solutions*)
9. **PUBLIC COMMENT (agenda items)**
COMMITTEE REPORTS / RESOLUTIONS / ORDINANCES
10. **EXECUTIVE COMMITTEE**
 - a. Resolution- Requesting that Wis. Stat. § 66.0602(3)(e)(6) be Amended to Apply the Levy-Limit Exception to Countywide EMS, Fire, and Integrated Fire/EMS Services
 - b. Resolution- Supporting the Continuation of Wisconsin’s Knowles-Nelson Stewardship Program

- c. Resolution- Urging the Incorporation of Local Feedback and Technical Expert Committee Recommendations in ATCP 51
 - d. Resolution- Urging the Wisconsin Legislature and State Agencies to Strengthen the State of Wisconsin's Response to Highly Pathogenic Avian Influenza
11. **FAIR PARK COMMITTEE**
- a. Resolution- Accepting Proposal for Master Plan Project at Fair Park & Authorizing the County Administrator to Execute Contract
12. **HIGHWAY COMMITTEE**
- a. Resolution- Authorizing the Highway Department to Purchase Three Asphalt Rollers
 - b. Resolution- Approving Changes to the Rural Functional Classification System in Jefferson County, WI
 - c. Ordinance- Amending Jefferson County Ordinance Section 20-51 "Speed Zone on County Trunk Highways" to Establish Speed Limit on Business 26 (North and South Business 26 Fort Atkinson)
 - d. Ordinance- Amending Jefferson County Ordinance Section 20-51 "Speed Zones on County Trunk Highways" to Extend Reduced Speed Zone on County Trunk Highway N (Unincorporated Village of Coldspring)
13. **HUMAN RESOURCES COMMITTEE**
- a. Ordinance- Amending Personnel Ordinance HR0360 Hours of Work, Overtime, and Compensatory Time
14. **PLANNING & ZONING COMMITTEE**
- a. Zoning Report
 - b. Ordinance- Amending the Official Zoning Map
15. **APPOINTMENTS BY COUNTY ADMINISTRATOR**
- a. Dale Weis- Zoning Board of Adjustment for a three-year term ending July 1, 2029
16. **PUBLIC COMMENT** (General)
17. **ANNOUNCEMENTS**
18. **ADJOURN**

NEXT COUNTY BOARD MEETING

TUESDAY, July 14, 2026

7:00 P.M.