



COUNTY ADMINISTRATOR
Website: jeffersoncountywi.gov

MICHAEL LUCKEY
County Administrator

Jessica Holmes
Administrative Secretary

MEMORANDUM

TO: Editors
FROM: Michael Luckey, County Administrator
DATE: April 10, 2026 (Revised)
SUBJECT: JEFFERSON COUNTY Meetings – Week of April 13, 2026



Monday April 13, 2026	Board Of Canvass	8:30 a.m	Jefferson County Courthouse 311 S. Center Ave, Rm C2056, Jefferson
	UW Extension Education Committee	8:30 a.m	Videoconference OR UW Extension Office 864 Collins Rd, Rm 12, Jefferson
Tuesday April 14, 2026	Human Services Board	8:30 a.m	Videoconference OR Workforce Development 874 Collins Rd, Rm 103, Jefferson
	Jefferson County Economic Development Consortium (JCEDC)	9:30 a.m	Dwight Foster Public Library 209 Merchants Ave, Fort Atkinson
	Jefferson County CJCC Policy Recommendation Subcommittee	12:00 p.m	Videoconference
	County Board Pre-Orientation	5:00 p.m	Jefferson County Courthouse 311 S. Center Ave, Rm C2063, Jefferson
	County Board Orientation	7:00 p.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm C2063, Jefferson
Wednesday April 15, 2026	Finance Committee	8:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm C1021, Jefferson
	Board of Health	1:00 p.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm C1021, Jefferson
	Bridges Library System Board	4:00 p.m	Videoconference OR Bridges Library Systems 741 N Grand Ave, Waukesha
Thursday April 16, 2026	HOME Consortium Board	10:00 a.m	Telephone Conference
	Community Action Coalition-Administration Committee (Added Agenda)	12:00 p.m	Videoconference
	Traffic Safety Commission	1:00 p.m	Videoconference OR Highway Department 1425 Wisconsin Dr, Committee Rm, Jefferson
	Planning & Zoning Committee Public Hearing	7:00 p.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm 2063, Jefferson
Friday April 17, 2026	No county meetings scheduled		
Saturday April 18, 2026	Lake Ripley Management District	9:00 a.m	Oakland Town Hall N4450 County Rd A, Cambridge
Sunday April 19, 2026	No county meetings scheduled		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost. Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



Extension

UNIVERSITY OF WISCONSIN-MADISON

**Extension Education Committee Agenda
Videoconference (See link at bottom of agenda)
OR
Jefferson County Extension Office
864 Collins Road, Jefferson, WI 53549**

DATE: Monday, April 13, 2026
TIME: 8:30 a.m.
Committee Members: Matt Foelker, Elizabeth Hafften, Dan Herbst, John Kannard, Dwayne Morris

1. Call to Order
2. Roll Call (to establish a quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda (for possible rearrangement)
5. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time.)
6. Approval of University Extension Education Committee Minutes from March 09, 2026
7. Communications
8. Review of 2026 Departmental Budget
9. Update on Support Position and introduction of Lilianne Bidwell.
10. Discussion of Monthly Educator Reports – Steve Chmielewski (Community Educator), Alison Pfau (Bilingual Regional Dairy Educator), Jerry Wilcenski (4-H), Julie Hill (Horticulture Educator), Josh Kamps (Regional Crop Educator)
11. Possible Items of Discussion/Agenda Items for Upcoming Meetings
12. Discussion and Possible Decision on Dates/Times of Extension Education Committee meetings: May 11, June 8
13. Adjourn

Virtual TEAMS Link

[Join the meeting now](#)

Meeting ID: 240 650 167 874 2

Passcode: Re2YX3UE

A quorum of any Jefferson County Committee, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made. "Enriching people with knowledge, perspective, skills, and aspirations." The University of Wisconsin–Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law.

Human Services Board Agenda - Jefferson County
Jefferson County Workforce Development Center 874 Collins Rd, Room 103
Jefferson, WI 53549

Date: Tuesday, April 14, 2026, **Time:** 8:30 a.m.

Topic: Human Services Board Meeting

Join Zoom Meeting

<https://us06web.zoom.us/j/85198617061?pwd=kTvqb0liKTuoc3zQjzfgCi1dvCXLLC.1>

Meeting ID: 851 9861 7061

Passcode: 135889

+13126266799 US (Chicago)

Committee Members:

Lund, Kirk (Chair)

Callan, Joan (Vice Chair)

Wineke, Michael

Racanelli, Gino

Ganser, Steve

Abrahamsen, Pam

Braugher, James

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review April 14, 2026, Agenda
5. Public Comment (*Members of the public who wish to address the Board on specific agenda items must register their request at this time.*)
6. Approval of March 10, 2026, Board Minutes
7. Communications
8. Review of the February 2026 Financial Statement
9. Discuss and Approve March 2026 Vouchers
10. Presentation on Child Abuse Prevention (CAP) Month Awareness Activities
11. Discussion and Possible Action on New 2026 Professional Service Contracts (*CCS Regional Service Array, Inpatient Services and Adult Alt Care*)
12. Discussion and Possible Action on Kindness and Caring Action Award
13. Director's Report
14. Adjourn

Next Scheduled Meetings:

Tuesday, May 12, 2026 at 8:30 a.m.

Tuesday June 9, 2026 at 4:00 p.m.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

A quorum of the Human Resources Committee is expected to be present at this meeting due to overlapping committee memberships. The Human Resources Committee will not take any official action at this meeting. However, committee members may listen to discussion, gather information, and participate in discussion regarding Human Services Board agenda items that may relate to their responsibilities on the Human Resources Committee

Special Needs Request - Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

County Board Supervisors attending meetings remotely have the same rights and privileges as when attending in person. The official meeting will be convened at the at the physical location listed on the agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue at the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and the public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

**JEFFERSON COUNTY ECONOMIC DEVELOPMENT CONSORTIUM
(JCEDC)**

AGENDA

Tuesday, April 14, 2026

9:30 am – 11:00 am

Dwight Foster Public Library, 209 Merchants Avenue, Fort Atkinson, WI 53538

**Topic for the Session:
JCEDC Board Retreat**

Note: No business will be conducted at this meeting.

Jefferson County CJCC Policy Recommendation Subcommittee

The Policy Recommendation Subcommittee will work collaboratively to support the Jefferson County CJCC by working on goals or topics identified by the CJCC. The committee will also analyze the Jefferson County justice system processes and performances, as needed.

Subcommittee Members

- Bennett J. Brantmeier Ben.Brantmeier@wicourts.gov
- Michael Luckey MLuckey@jeffersoncountywi.gov
- RaDonna Clark rclark@jeffersoncountywi.gov
- Monica Hall Monica.Hall@da.wi.gov
- Jordan Lippert jlippert@jeffersoncountywi.gov
- Elizabeth McGeary EMcGeary@jeffersoncountywi.gov
- Alan Richter arichter@jeffersonpd.com
- Brent Ruehlow BrentR@jeffersoncountywi.gov
- Cassi Nelson Nelsonc@opd.wi.gov
- Sarah Rogge Sarah.Rogge@wisconsin.gov

TUESDAY, April 14th, 2026, 12:00PM
MEETING HELD VIRTUALLY and In-Person

***Please note:** *This committee has 10 members designated which places quorum at 6. If we do not have 6 members present, we will not be able to conduct business and will need to recess & reschedule.*

[Join the meeting now](#)

Meeting ID: 244 774 005 842

Passcode: 9cy3ci3H

AGENDA *Note that agenda items may be discussed out of order listed below.

1. **Call to Order**
2. **Roll Call**
3. **Certification of Compliance with Open Meetings Law**
4. **Review and Approval of Minutes- February 10th, 2026/ No meeting held on March 10th, 2026**
5. **Public Comment**
6. **Discussion and possible action regarding Treatment Court Operations.**
 - a. **Residency for Participation-** attached acknowledgement- Request for approval
 - b. **Strategies to increase referrals- OWI 2nd**
 - c. **EM MOU-** JESO adopted ATC Huber/EM criteria- to be included in P&P. Establish MOU if appropriate.
 - d. **Treatment Court Policy and Procedural Workgroup-** Efforts to Finalize P&P
7. **Next Scheduled meeting:**

Proposed: March 19th, 2026 (March 12th, ISSA Training for Treatment Court)
8. **Adjournment**

AGENDA
JEFFERSON COUNTY BOARD ORIENTATION

TUESDAY April 14, 2026
Pre-Meeting - 5:00 p.m.
Meet & Greet – 6:00 p.m.
Orientation – 7:00 p.m.

Jefferson County Courthouse
311 S. Center Avenue
Jefferson, WI 53549

Webinar OR [YouTube Livestream](#) for 7:00 p.m. Orientation

Register in advance for this webinar:

https://us06web.zoom.us/webinar/register/WN_I-Kb4VrNQ2G-v_nooNyhfg

5:00 p.m.	Pre-Meeting for New County Board Supervisors
	<ul style="list-style-type: none"> • New board members onboard with Human Resources (IDs, paperwork) and MIS (tablet, e-mail setup, IT questions)
6:00 p.m.	Welcome, Introductions, Meet and Greet (dinner provided)
	<ul style="list-style-type: none"> • Newly elected Supervisors, re-elected Supervisors, and Department Heads invited for informal meet & greet
7:00 p.m.	County Board Orientation
	<ul style="list-style-type: none"> • Review of Organizational Meeting Agenda – April 21st • Review voting process for election of board leadership
	<p>Legal and Ethical Considerations</p> <ul style="list-style-type: none"> • Open Meetings • Public Records • Ethics • Parliamentary Procedure
	<p>Practical Information</p> <ul style="list-style-type: none"> • Code of Ordinances • Salary, Per Diem, and Reimbursements • Insurance • Payroll • Teams Files • The Legislative Process
	<p>General Information</p> <ul style="list-style-type: none"> • County Departments • Facilities • Budget in Brief • Strategic Plan • Communications • Upcoming County Issues • Wisconsin Counties Association
	Question and Answers
	Adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. No business will be conducted.

Finance Committee Agenda
Jefferson County
Jefferson County Courthouse, Room C1021
311 S. Center Ave.
Jefferson, WI 53549

Date: Wednesday, April 15, 2026

Time: 8:30 a.m.

Committee members: Jones, Richard (Chair); Zarling, Karl; Jaeckel, George (Vice-Chair); Christensen, Walt; Drayna, David

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Approval of minutes for Finance Committee for March 3, 2026
6. Communications
7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Recognition of Dick Jones' service to the Finance Committee
9. Discussion and possible action on authorizing Jefferson County to enter into an equity agreement with Thrive ED for the Live Local Development Fund in the amount of \$1.7 million
10. Discussion and possible action on accepting grant funding from the National Association of County Veterans Services Officers for attendance at the national conference and amending the 2026 budget
11. Discussion and possible action on determining the disposition of foreclosed properties, setting minimum bids for the sale of foreclosed properties, and considering offers to purchase on foreclosed properties
12. Discussion and possible action on sale of old highway facility property (if appropriate and necessary for the public interest, the Committee may convene in closed session pursuant to Wis. Stat. § 19.85(1)(e) to discuss negotiation strategy for parameters of Purchase & Sale Agreement with Virtus. Following any closed session, the Committee will reconvene in open session.)
13. Review of the financial statements and department update for February 2026-Finance Department
14. Review of the financial statements and department update for February 2026-Treasurer's Office
15. Review of the financial statements and department update for February 2026-Child Support
16. Update on contingency fund balance
17. Set future meeting schedule, next meeting date, and possible agenda items
18. Review of invoices
19. Adjourn Finance Committee

Next scheduled meetings: Tuesday, May 5, 2026 (Regular meeting)
 Tuesday, June 9, 2026 (Regular meeting)
 Tuesday, July 7, 2026 (Regular meeting)

[Join the meeting now](#)

Meeting ID: 270 161 347 776 3

Passcode: WK3zS9Gf

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



Jefferson County Board of Health Agenda

1541 Annex Road, Jefferson, WI 53549

920-674-7275

April 15th, 2026

1:00 p.m.

Jefferson County Courthouse
311 S. Center Avenue, RM C1021
Jefferson, WI 53549

[Join the meeting now](#)

Meeting ID: 293 636 423 962 6

Passcode: fn6eL2xu

Board Members

Samantha LaMuro, R.T, Chair; Meg Turville-Heitz, Vice-Chair; Steve Nass; Jessica Coburn, RN, PhD; Donald Williams, MD

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the Agenda
5. Approval of Board of Health Meeting Minutes from January 21st, 2026
6. Communications
 - a. 2026 Quarter 1 JCHD Newsletter
 - b. [Medetomidine in the U.S. Illegal Fentanyl Supply Increasing Risk for Overdose and Severe Withdrawal Syndrome](#)
 - c. [New World Screwworm: Outbreak Moves into Northern Mexico](#)
7. Public Comment
8. Approval of Health Department Financial Reports
9. Discussion and Approval of the State Opioid Response Grant
10. Operational Update of the Environmental Public Health Consortium
11. Operational Update on Avian Influenza Outbreaks
12. Operational Update of the Public Health Divisions
 - a. Divisional Updates
 - i. Access to & Linkage with Clinical Care
 - ii. Maternal Child & Family Health
 - iii. Communicable Disease Control
 - iv. Chronic Disease and Injury Prevention
 - v. Environmental Public Health
13. Discussion and Approval of the 2025 Community Health Assessment
14. Operational Update of the Strategic Plan
15. Future Agenda Items
16. Adjourn

Next Scheduled Meeting: July 15th, 2026

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.



741 N. Grand Ave., #210
Waukesha, WI 53186

P 262.896.8080

W bridgeslibrarysystem.org

Regular Board Meeting

DATE: **Wednesday, April 15, 2026**
TIME: **4:00 p.m.**
PLACE: **Bridges Library System Office**
741 N Grand Ave, Suite 210
Waukesha WI 53186

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System Office (262-896-8080) at least 72 hours in advance.

Join Zoom Meeting:

<https://us02web.zoom.us/j/87504744074?pwd=e7wVzgjwNDbFxnOeVaUWQeEtsueJh.1>

Meeting ID: 875 0474 4074
Passcode: kRcVS85c

Dial by your location: 1-312-626-6799
Meeting ID: 875 0474 4074
Passcode: 62194647

This meeting will be open to the public at the Bridges Library System Office as well as virtually via Zoom. Those wishing to attend virtually may do so by using the link provided above, or by dialing in by telephone. If you wish to communicate in written format with the Board, send comments to the System Director at 741 N. Grand Ave., Waukesha, WI 53186 or blarson@bridgeslibrarysystem.org.

AGENDA

1. Call to order
2. Introductions
3. Comments from the public
4. Correspondence
5. Approve minutes of March 18, 2026 meeting - Action
6. Approve payment of monthly invoices - Action
7. Review financial reports - Action
8. Reports: Director, Staff, APL, Resource Library
9. Updated Bridges Library System 2025 State Annual Report - Action
10. Library Memory Project Spring Family Day Presenter Agreement - The P-Town Project - Action
11. SEWI Presenter Agreement - WiLS - Action
12. Consultant Agreement with Equalinga for Bader Grant Work - Action
13. Waukesha County Act 150 Library Plan Update - Discussion
14. Proposal with WiLS for Bridges Strategic Planning - Discussion and Possible Action
15. Confirmation of next meeting: Wednesday, May 20, 2026, at 4 p.m., at Elm Grove Public Library
16. Adjournment



Waukesha County CDBG Program
Program Administrator
515 W. Moreland Blvd.
Waukesha, WI 53188
1.262.896.3370 (direct)
1.262.896.8510 (fax)

**The HOME Consortium
Board of Directors Meeting
Thursday, April 16, 2026 at 10:00 A.M.**

The meeting can be accessed via the Microsoft Teams application and will be open to the public. Interested members of the public are encouraged to participate in the meeting via telephone:

To join the meeting:

- Dial 414-435-2078

Enter the Access Code 875 547 19#

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Minutes from the January 15, 2026, Board Meeting
4. Public/Staff Comment
5. Financial Status Report
6. Hebron House HOME ARP project update
7. 2025 CAPER
8. 2026 Allocation and Annual Action Plan
9. Adjournment

The next HOME Board meeting is scheduled for Thursday, May 21, 2026

All agenda items are potentially actionable

In accordance with the Americans with Disabilities Act, persons requiring any means of handicap accessibility for this meeting must contact Kristin Silva at 896-3370 (FAX 896-8510) at least 48 hours prior to meeting.

ADMINISTRATION COMMITTEE MEETING AGENDA

THURSDAY, APRIL 16, 2026
12:00 – 1:30 PM

VIRTUAL

Jennifer Andrews, Chair of Administration | Samantha Wendt, President | Chara Taylor-Henning, Vice President | Jamie Vogt, Secretary | Rob McMurrich, Treasurer | Kirk Lund | Jodi Hare-Paynter | Mike Wineke | Emily Lessner

12:00 – 12:05 PM	<p>Call to Order</p> <ul style="list-style-type: none"> Roll Call Agenda Review <p><i>Materials: 04.16.26 Administration Committee Meeting Agenda</i></p>	Jennifer Andrews
12:05 – 12:10 PM	<p>Approval of Minutes</p> <ul style="list-style-type: none"> 03.19.26 Administration Committee Meeting Minutes (Approval Action Needed) <p><i>Materials: 03.19.26 Administration Committee Meeting Minutes</i></p>	Jennifer Andrews
12:10 – 12:15 PM	<p>Finance Report</p> <ul style="list-style-type: none"> The Fiscal Five Executive Director Purchase Requests Log 	Tim Prodell
12:15 – 12:30 PM	<ul style="list-style-type: none"> Dane County Office Mortgage Update 	Meghan Mietchen
12:30 – 12:45 PM	<p>Personnel Report</p> <ul style="list-style-type: none"> HR Overview: Organization Chart & Personnel Updates Position Reclassification/Rename Requests (Approval Action Needed) <ul style="list-style-type: none"> Caseworker Specialist to Coordinator – WISH Caseworker Specialist – WISH, Add ‘Family Flex’ <p><i>Materials: HR Overview – 04.2026</i></p>	Meghan Mietchen
12:45 – 1:00 PM	<ul style="list-style-type: none"> Employee Benefits/Insurances Update <p><i>Materials: CAC Plans and Benchmarks Summary</i></p>	
1:00 – 1:30 PM	<p>Updated Personnel P&Ps</p> <ul style="list-style-type: none"> Technology Use Policy and Technology Acceptance Form (Endorsement Action Needed) Work Remote Policy & Agreement (Endorsement Action Needed) <p><i>Materials: Updated CAC Personnel P&Ps Documents</i></p>	Meghan Mietchen
1:30 PM	<p>Announcements & Adjournment</p>	Jennifer Andrews

Next Meeting: THURSDAY 5/21/26 12:00 – 1:30 PM

Chair of Administration

Jennifer Andrews

jandrews@cacscw.org

414-659-5288 / 262-524-3753

CAC Officer Manager

Lindsey Karls

lindseyk@cacscw.org

608-220-7758

Jefferson County Traffic Safety Commission

Jefferson County Highway Department
Committee Room
1425 Wisconsin Drive
Jefferson, WI 53549

Meeting Agenda

April 16, 2026

1:00 P.M.

**Join Teams Meeting
Using the Meeting ID & Passcode or the Hyperlink Below*

[Join the meeting now](#)

Meeting ID: 212 883 348 016 6

Passcode: 3rE9Xw9H

Committee Members:

Hameau, Wells, Maze, Cooper, McGeary, Lorenzen, Preuss, Thompson, Horn, Heaslip, Anderson

- 1) Call meeting to Order
- 2) Roll Call
- 3) Certification of compliance with the Open Meetings Law
- 4) Review of the Agenda
- 5) Approval of the January 15, 2026 meeting minutes
- 6) Communications
- 7) **Public Comment** (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 8) **Old Business**
 - a. Discuss traffic study findings on CTH E
- 9) **New Business**
- 10) WisDOT – Southwest Region, Madison – Traffic Section
- 11) WisDOT-Bureau of Transportation Safety - Transportation Safety Report & Highway Safety Input
- 12) Wisconsin State Patrol – Report
- 13) Village/City Police Department- Reports
- 14) Date of next meeting (July 16, 2026 at 1:00 p.m.)
- 15) Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.

NOTICE OF PUBLIC HEARING
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE

George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker

SUBJECT: Map Amendments to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits
DATE: Thursday, April 16, 2026
TIME: 7:00 p.m. (Doors will open at 6:30)
PLACE: **JEFFERSON COUNTY COURTHOUSE, ROOM C2063**
311 S. CENTER AVE, JEFFERSON, WI 53549
OR Via Teams Videoconference

PETITIONERS OR MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIRTUALLY BY FOLLOWING THESE INSTRUCTIONS IF THEY CHOOSE NOT TO ATTEND IN PERSON:

Teams Meeting Information Link: Join the meeting now Meeting ID: 222 326 323 808 9 Passcode: fy37Vh3D
--

1. Call to Order
2. Roll Call
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda
5. Public Hearing

NOTICE IS HEREBY GIVEN THAT the Jefferson County Planning and Zoning Committee will conduct a public hearing at 7 p.m. on Thursday, April 16, 2026, in Room C2063 of the Jefferson County Courthouse, Jefferson, Wisconsin. Members of the public will be allowed to be heard regarding any petition under consideration by the Planning and Zoning Committee. **PETITIONERS, OR THEIR REPRESENTATIVES SHALL BE PRESENT EITHER IN PERSON OR VIA TEAMS.** Matters to be heard are petitions to amend the official zoning map and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files, which include staff finding of fact, are available for viewing between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

Decisions on Conditional Use Permits will be made on **April 27, 2026**
Recommendations by the Committee on Rezones will be made on **April 27, 2026**
Final decision will be made by the County Board on **May 12, 2026**

FROM A-1 EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL/RURAL RESIDENTIAL
All are in accordance with ss. 22-339 – 22-350 of the Jefferson County Zoning Ordinance

R4675A-26 – Dennis Lauersdorf: Rezone A-1 to A-3 to create a 1.0-acre residential lots at **N9154 Ski Slide Road** in Town of Ixonia, PIN 012-0816-1224-000 (45.140 ac).

R4676A-26 – Dean Weichmann Trust: Rezone A-1 to A-3 to create a 1.0-acre residential lot across from **W6480 West Road** in Town of Milford, PIN 020-0814-2822-000 (14.150 ac).

R4677A-26 – Chester Dolph: Rezone A-1 to A-3 to create a 1.2-acre farm consolidation around house and septic field at **N7841 County Road G** in Town of Waterloo, PIN 030-0813-2531-001 (1.0 ac) and 030-0813-2531-000 (39.0 ac).

R4678A-26 – Patrick Kleinsteiber: Rezone A-1 to A-3 to create three 2.0-acre residential lots at **N7699 Switzke Road** in Town of Watertown, PIN 032-0815-3322-000 (29.70 ac).

FROM I, INDUSTRIAL TO A-3, AGRICULTURAL/RURAL RESIDENTIAL
All are in accordance with ss. 22-339 – 22-350 of the Jefferson County Zoning Ordinance

R4679A-26– Jacob Nehlsen: Rezone 4.4-acres from I to A-3 to create a residential lot across from **W4448 County Road U** in Town of Cold Spring, PIN 004-0515-3222-001 (8.384 ac). Property is owned by David & Linda Nehlsen.

CONDITIONAL USE PERMIT APPLICATIONS
All are in accordance with ss. 22-581 – 22-587 of the Jefferson County Zoning Ordinance

CU2196-26 – Jason Thiede: Conditional Use to allow for boat storage (transportation services) in two buildings in existing C zone at **N6965 County Road O** in Town of Milford, PIN 020-0714-0433-004 (2.640 ac).

CU2197-26 – Skalitzky Farmland LLC: Conditional Use to allow for grain drying with a capacity of up to 750,000 bushels per year on the existing A-2 zoned lot at **W8889 State Road 89** in Town of Waterloo, PIN 030-0813-0922-002 (4.650 ac).

6. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.



**Lake Ripley Management District
Meeting of the Board of Directors
April 18th, 2026, 9:00 AM
N4450 County Road A
Cambridge, Wisconsin, 53523**

- I. Call to Order and Roll Call
- II. Public Comment
- III. Approve Minutes of March 21st, 2026, Board meeting
- IV. Treasurer's Report
- V. Town of Oakland Representative Update
- VI. Jefferson County Representative Update
- VII. Lake Manager's Report and Correspondence
- VIII. New Business
 - a. Aquatic Plant Management Plan discussion and possible action
 - b. 2026 budget requests discussion and possible action
- IX. Old Business
- X. Announcements
- XI. Adjournment

Note: Public Comment will be taken at the discretion of District Chair

***DISCLAIMER: Any item on the agenda can have possible discussion and action.**

**Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on April 13, 2026.
Posted to the Jefferson County website (www.jeffersoncountywi.gov). Scheduled to be published in
Cambridge News newspaper on the day of April 16, 2026.**