



COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

MICHAEL LUCKEY
County Administrator

Jessica Holmes
Administrative Secretary

MEMORANDUM

TO: Editors
FROM: Michael Luckey, County Administrator
DATE: April 16, 2026
SUBJECT: JEFFERSON COUNTY Meetings – Week of April 20, 2026



Monday April 20, 2026	Intercounty Coordinating Committee (ICC)	9:30 a.m	Marquette County Service Center 480 Underwood Ave, Montello
	Blue Spring Lake Management District	7:00 p.m	Videoconference
Tuesday April 21, 2026	Drainage Board	9:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm 1021, Jefferson
	County Board Meeting	4:00 p.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, RM C2063, Jefferson
Wednesday April 22, 2026	No scheduled county meetings		
Thursday April 23, 2026	JCEDC & Thrive Education Board	8:30 a.m	Videoconference OR UW Extension/Workforce Dev 864 Collins Rd, Rm 8/9, Jefferson
Friday April 24, 2026	No scheduled county meetings		
Saturday April 25, 2026	Lower Spring Lake Protection & Rehabilitation District	9:00 a.m	Village Hall 100 Taft St, Palmyra
Sunday April 26, 2026	No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



Intercounty Coordinating Committee

Adams, Columbia, Dodge, Green Lake, Jefferson, Juneau,
Marquette, Sauk & Waushara Counties

MEETING AGENDA & PROGRAM

Officers:

Chairman

Sauk County
Tim McCumber
timothy.mccumber@saukcountywi.gov

Vice Chairman

David Frohling
district23@co.dodge.wi.us

Secretary

Jefferson County
Steve Nass
steven@jeffersoncountywi.gov

Treasurer

Dodge County Extension
127 E Oak Street
Juneau, WI 53039

Extension Coordinator

Morgan McArthur
Morgan.mcarthur@wisc.edu

Member Contacts:

Adams County

John West
district14@co.adams.wi.us

Columbia County

Darren Schroeder
Darren.Schroeder@columbiacountywi.gov

Green Lake County

David Abendroth
dabendroth@greenlakecountywi.gov

Juneau County

Timothy Cottingham
jcchair@juneaucountywi.gov

Marquette County

Ken Borzick
kborzick@co.marquette.wi.us

Waushara County

John Jarvis
wcb3@co.waushara.wi.us

DATE:	Monday, April 20, 2026
TIME:	9:30 AM
PLACE:	MARQUETTE COUNTY SERVICE CENTER 480 Underwood Ave. Montello, WI 53949
9:00 AM	Gathering
9:30 AM	<ol style="list-style-type: none"> 1. Call to Order 2. Pledge of Allegiance 3. Certification of Open Meeting Notice 4. Adoption of Agenda 5. Approval of Previous Meeting Minutes 6. Reports from Visiting Legislative Officials 7. Update of County Issues – WCA 8. Program: Constitutional Officers; Atty. Andy Phillips, Attolles Law, SC 9. Open Discussion of County Issues 10. Meeting Schedule 11. Next Meeting – June, 15, 2026; Sauk 12. Adjourn <p>Mailing Address UW-Extension, 127 E Oak Street, Juneau, WI 53039</p>

BSLMD Board Meeting

Time: Apr 20, 2026 07:00 PM via Zoom

Join Zoom Meeting

<https://us02web.zoom.us/j/8466439148?pwd=VRqHpF514MmLViJXleYvansXkh49YN.1&omn=84425138740>

Meeting ID: 846 643 9148 Passcode: 969285

Agenda

Call to Order– Roll Call

Secretary's Report – Emilia Twelmeyer

- a. Agenda- Approval for April 20, 2026 agenda.
- b. Minutes- Approval of November 3, 2025 and February 11, 2026 minutes.

Public Comments

- **Please be advised per Wisconsin State. Statute. 19.84(2), information will be received from the public.**
- **Please state your name and lot # or address when addressing the public**

Board Meeting Current Business:

- a. Dam DNR Open Directives - Brent Miller
 1. Emergency Action Plan
 2. Updated Inspection, Operation and Maintenance Plan

Reports:

- a. Operations- Mark Nicholson
 1. Guard rail along Hwy H pump station (G. Twelmeyer)
 2. Weed Cutter
 3. EAP Report
 4. CMOM Report
 5. Dump Usage
 6. Generators and Pumps
 7. Muck Removal
- b. Boat Launch Fees Status Update- Bob Soukup
- c. Town Report - Rob Martens
- d. County Report - John Kannard

Annual Informational Meeting-Emilia Twelmeyer

Wrap Up - Paul Cannestra

CLOSED SESSION ITEMS

Adjourn to closed session, to reconvene, pursuant to Chapter 19.85(1)(e) of the Wisconsin Statutes

“Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.”

Item to be discussed or acted on: Village Proposal On Hwy H Force Main

Adjourn

AGENDA
 JEFFERSON COUNTY DRAINAGE BOARD
 Jefferson County Building
 Room C1021, 31 South Center Avenue, Jefferson, WI 53549
 April 21, 2026
 9:30 a.m

TEAMS MEETING: Meeting ID: 212 882 573 528 0 Passcode: ZU9Ta9Q8

1. Call to order
2. Roll call
3. Approval of agenda
4. Certification of compliance with open meetings law
5. Approval of minutes
6. Correspondence
7. Citizens present and/or comments
8. Report of the Drains
 - a. Comments from guests**
 - b. Drain 16**
 - Report on CREP exception
 - Report on Badger Solar funding
 - c. Drain 15 Main, A, B, C, and D**
 - Progress on maintenance work
 - d. Drain 36**
 - Ron Griebenow: Status of tile repair
 - e. Drain 45**
 - Status of maintenance work
 - Report on letter to landowner for notification
 - f. Drain 20**
 - Report on engineering study (landowner request)
 - g. Drain 41**
 - Discussion of maintenance
 - h. Drain Board Additions**
9. Finance Report
10. Previous agenda items needing further discussion
11. Any other business as allowed by law
12. Approval of invoices
13. Date for next meeting
14. Motion to adjourn

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AGENDA

JEFFERSON COUNTY BOARD MEETING

TUESDAY

April 21, 2026

4:00 p.m.

Jefferson County Courthouse
311 S. Center Avenue, Room C2063
Jefferson, WI 53549

[Livestream on YouTube](#)

Register in advance for this webinar:
https://zoom.us/webinar/register/WN_N2ghwZR3TQenotKF1KEwmQ
After registering, you will receive a confirmation email containing information about joining the webinar.

1. **CALL TO ORDER**
2. **ADMINISTRATION OF OATH OF OFFICE**
3. **ROLL CALL BY COUNTY CLERK**
4. **PLEDGE OF ALLEGIANCE**
5. **INTRODUCTION OF NEW MEMBERS**
6. **CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW**
7. **APPROVAL OF THE AGENDA**
8. **RETIREMENT RECOGNITIONS**
9. **ELECTION OF COUNTY BOARD CHAIR**
Note: Nominations are made by written ballot – The Clerk will call on nominees in order of supervisory district number to give a brief statement up to three minutes in length.
10. **ELECTION OF 1ST VICE CHAIR BY SAME PROCEDURE** (See item 9 Note)
11. **ELECTION OF 2ND VICE CHAIR BY SAME PROCEDURE** (See item 9 Note)
12. **COMMUNICATIONS**
 - a. Notice of Public Hearing – Planning and Zoning – April 16, 2026 (page 1-2)
 - b. Annual Committee Reports (page 3-5)
 - c. Treasurer’s Monthly Report
13. **APPROVAL OF THE MARCH 10, 2026 MEETING MINUTES**
14. **PUBLIC COMMENT (agenda items)**
COMMITTEE REPORTS / RESOLUTIONS / ORDINANCES
15. **FINANCE**
 - a. Resolution- Authorizing the County to enter into an Equity Investor Agreement in the amount of \$1.8 million with ThriveED for the Live Local Development Fund (page 6-7)
 - b. Resolution- Accepting Grant Funding from the National Association of County Veterans Service Officers for Attendance at National Conference (page 8-9)

16. **HIGHWAY COMMITTEE**

- a. Resolution- Approving 2026 asphalt milling quotes (page 10-11)
- b. Resolution- Approving 2026 asphalt pulverizing quotes (page 12)
- c. Resolution- Approving 2026 Local Road Improvement Program asphalt bids (page 13)
- d. Resolution- Approving 2026 pre-mixed hot mix asphalt vendor quotes (page 14)

17. **PLANNING & ZONING COMMITTEE**

- a. Zoning Report (page 15)
- b. Ordinance- Amending Official Zoning Map (page 16-17)

18. **PUBLIC COMMENT** (General)

19. **ANNOUNCEMENTS**

20. **ADJOURN**

NEXT COUNTY BOARD MEETING

TUESDAY, May 12, 2026

7:00 P.M.

**JEFFERSON COUNTY ECONOMIC DEVELOPMENT CONSORTIUM
(JCEDC) & THRIVE ED**

AGENDA

Thursday, April 23, 2026

8:30 am – 10:00 am

UW Extension/Workforce Development, 864 Collins Road, Rooms 8-9, Jefferson, WI 53549

**Topic for the Session:
Regional Prosperity Hub**

Note: No business will be conducted at this meeting.

LOWER SPRING LAKE PROTECTION & REHABILITATION DISTRICT
Village Hall 100 Taft Street, Palmyra, WI
April 25, 2026 9 a.m.

Board Members: Pat Zimmermann, Chairperson; Jody Deichl, Secretary; Debby Bartolerio, Treasurer; Tim Gorsegner, Village of Palmyra Representative; John Kannard, County Board Representative

- Call to order (Pat)
- Reading of Minutes for January 24, 2026 meeting (Jody)
- Treasurer's Report (Debby)
- Weed Harvesting Update (Steve)
- Drawdown Plan Update (Carol)
- Update on possible purchase of New Harvester & Trailer for 2027 (Carol)
- Chemical Application (Kristy)
- Geese Depredation (Ed)
- Open Forum
- Next Meeting Date
- Adjournment