



COUNTY ADMINISTRATOR
WEBSITE: JEFFERSONCOUNTYWI.GOV

MICHAEL LUCKEY
 County Administrator

Jess Holmes
 Administrative
 Secretary

MEMORANDUM



TO: Editors
FROM: Michael Luckey, County Administrator
DATE: June 2, 2026
SUBJECT: JEFFERSON COUNTY Meetings – Week of June 1, 2026 (Revised x2)

Monday June 1, 2026	Building & Grounds Committee	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm C2003, Jefferson
	Lake Ripley Management District Budget Committee Meeting	10:00 a.m.	Oakland Town Hall N4450 County Road A, Cambridge
Tuesday June 2, 2026	Highway Committee	7:30 a.m.	Videoconference OR 1425 Wisconsin Dr Highway Committee Rm, Jefferson
	Solid Waste & Air Quality Committee	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm C2003, Jefferson
	ADRC Advisory Committee	1:00 p.m.	Videoconference OR Human Services Bldg 1541 Annex Rd, Jefferson
	Blue Spring Lake Management District*	5:00 p.m.	Videoconference
Wednesday June 3, 2026	Courthouse Security & Facilities Committee	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm C1021, Jefferson
Thursday June 4, 2026	No scheduled county meetings		
Friday June 5, 2026	WI River Rail Transit Commission (Revised Agenda)	10:00 a.m.	Hill Farms State Office Bldg 4822 Madison Yards Way, Rm 149, Madison
Saturday June 6, 2026	No scheduled county meetings		
Sunday June 7, 2026	No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Building and Grounds Committee AGENDA

Videoconference or
Conference Rm. C2003
Courthouse Bldg.
311 S Center Avenue
Jefferson, WI 53549

Monday, June 1, 2026
8:30 a.m.

Building and Grounds Committee Members

Kathi Cauley, Michael Foster, Roger Lindl, Robert Preuss, Phil Ristow

1. Call to order
2. Roll Call
3. Certification of Compliance with Open Meetings Law
4. Review of the Agenda
5. Election of Officers – Chair and Vice Chair
6. Public Comment
(Members of the public who wish to address the committee on specific agenda items must register their request at this time)
7. Communications – auction items
8. Approval of April 6, 2026 Building and Grounds Committee Minutes
9. Updates on projects:
 - a. Courthouse projects: video surveillance enhancements, audible alarms at emergency exit doors, mechanical equipment access platform
 - b. Fair Park: Interior lighting grant project
 - c. Legacy MIS demolition
 - d. Highway shop: Building Automation System software updates, gate repairs from April lightning strike
10. IT Project Update
11. Financial Reports (YTD)
 - a. Central Services
 - b. Management Information Systems (MIS)
12. Discussion and possible action on future meeting dates and agenda items
Next meeting scheduled for Monday, July 7, 2026 at 8:30 a.m.
13. Adjourn

[Join the meeting now](#)

Meeting ID: 276 419 923 913 5

Passcode: Sf6xj3He

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Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting/visit at 920-674-7101 so appropriate arrangements can be made.



**Lake Ripley Management District
Budget Committee
Committee Meeting
June 1, 2026, at 10:00am
Oakland Town Hall
N4450 County Road A
Agenda**

- I. Call to Order and Roll Call
- II. Public Comment
- III. Approve Minutes of July 2nd, 2025, Committee meeting
- IV. New Business
 - a. 2027 Budget discussion and possible action
- V. Old Business
- VI. Adjournment

Note: Public Comment will be taken at discretion of District Chair

Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on May 27, 2026. Posted to the Jefferson County website (www.jeffersoncountywi.gov).



Jefferson County Highway Committee Meeting

Tuesday, June 2, 2026
7:30 A.M.

Committee Room
1425 Wisconsin Drive
Jefferson, Wisconsin 53549

[Join the meeting now](#)

Meeting ID: 221 480 724 864 538

Passcode: QB3zu7Jx

Committee Members: George Jaeckel – Chair, Bruce Degner, David Drayna,
Roger Lindle, Kerry Kneser

Highway Commissioner: Sean Heaslip

AGENDA

1. Call meeting to order
2. Roll Call
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time)
6. Approve minutes from April 28th, 2026 Highway Committee meeting
7. Communications
8. Old Business
 - a. Discuss CTH H jurisdictional transfer
9. New Business
 - a. Discuss monthly financial account summary
 - b. Discuss overhead manure pipe crossings
 - c. Discuss and possible action on Asphalt Roller bid
 - d. Discuss and possible action on Jefferson County Functional Classifications
 - e. Discuss and possible action on Amendment to County Traffic Ordinance
 - i. CTH N (Coldspring)
 - ii. Business 26 (Fort Atkinson)
10. Highway Operations Report
11. Review and approve vouchers
12. Set next meeting date for June 30th at 7:30 am.

Adjourn

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Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting/visit at 920-674-7101 so appropriate arrangements can be made.

Jefferson County Solid Waste & Air Quality Committee

Jefferson County Courthouse
311 S. Center Ave., Room C2003
Jefferson, WI 53549
Agenda

June 2, 2026 – 8:30 A.M.

Members: Joan Callan, Amanda Kaiser, Kerry Kneser, Robert Preuss, Matthew Tracy
Place: Room C2003, Jefferson County Courthouse **OR** Via Teams Videoconference

[Join the TEAMS meeting now](#)

Meeting ID: 279 621 656 145 3

Passcode: Pa6JV2Rz

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the Agenda
5. Public Comment *(Not to exceed 15 minutes – Members of the public who wish to address the Committee on specific agenda items must register their request at this time)*
6. Election of Officers – Chair and Vice Chair
7. Approval of Minutes – April 7, 2026, Solid Waste & Air Quality Committee Meeting
8. Communications
9. Departmental Update
10. Discussion on Solid Waste Departmental 2026 Financial Reports
11. Update from Waste Collection Partners
12. Discussion and Possible Action on 2026 Events
 - Recap/Review of April 10 & 11 Clean Sweep Event (Parks Shop)
 - Recap/Review of Drug Take Back Events (Watertown, Lake Mills, Johnson Creek & Employee)
 - Recap/Review of April 13 Electronic & Appliance Recycling Event (Fair Park)
 - Review and Logistic Planning for June 13 Electronic & Recycling Event (Lake Mills)
13. Discussion and Possible Action on future Meeting Dates and Possible Agenda Items
14. Next Solid Waste Committee Meeting is scheduled: Saturday, June 13 (event); Tuesday, August 4, Friday; September 18 (event); Saturday, September 19 (event); Tuesday, October 6; Saturday, October 17 (event); Tuesday, December 1
15. Adjourn

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ADRC Advisory Committee Agenda
Jefferson County Human Services Department
1541 Annex Road, Jefferson, WI 53549

Human Services Conference Room

Or

Join TEAMS Meeting

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/2100430764069?p=DGAHypyv2TmEPPxMib>

Meeting ID: 210 043 076 406 9

Passcode: t8Av68EU

Date: Tuesday, June 2nd, 2026

Time: 1:00 p.m.

Committee Members: John Donohue, Chair; Frankie Fuller Vice-Chair; LaRae Schultz, Carol O'Neil, Lou Klein, Mary Roberts, Michael Wineke, Todd Wiedenhoef, and Katie Dixon

1. Call to order.
2. Roll call (establishment of a quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the agenda
5. Approval of the ADRC Advisory Committee minutes from May 5th, 2026.
6. Communications
7. Public comment (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
8. Announcements:
9. ADRC & Aging Program Key Outcome Indicator updates – ReBecca Schmidt
10. Discussion of Committee member terms
 - a. Terms ending:
 - i. Todd Weidenhoef
 - ii. Frankie Fuller
 - iii. LaRae Schultz
 - iv. Mary Roberts
 - b. New nominees:
 - Amanda Kaiser - Emailed
 - Francine Gies – Emailed and interested
 - Judy Havill – emailed
 - **Need a 4th Nominee**
11. Program Updates
 - c. ADRC – Erika Holmes
 - d. Dementia Care Specialist – Tonya Runyard
 - e. Nutrition – Kimberly Lafler
 - f. Transportation – Casey Anderson
12. Items for next meetings
13. Remarks
14. Adjournment

Next scheduled meetings:

July 7th, 2026

August 4th, 2026

September 1st, 2026

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**BLUE SPRING LAKE MANAGEMENT DISTRICT
Board of Directors Meeting**

Tuesday, June 2, 2026, 5:00 pm

Join Zoom Meeting

<https://us02web.zoom.us/j/8466439148?pwd=VRqHpF5I4MmLViJXleYvansXkh49YN.1&omn=87242469495>

Meeting ID: 846 643 9148

Passcode: 969285

Dial In:

.,8466439148#,,, *969285# US

Agenda

Call to Order: Paul Cannestra

Roll Call

Approval of Agenda for June 2, 2026

Public Comments

- Please be advised per Wisconsin State. Statute. 19.84(2), information will be received from the public.
- Please state your name and lot # or address when addressing the public

Discussion and possible action regarding Force Main offer from the Village of Palmyra

Budget Process discussion and setting a date for Budget Meeting

Closed Session:

Adjourn to closed session, to reconvene, pursuant to Chapter 19.85(1)(e) of the Wisconsin Statutes

“Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.”

Item to be discussed or acted on: Village Proposal On Hwy H Force Main

Adjourn Meeting

This agenda is subject to modification prior to said meeting pursuant to the Wisconsin Open Meetings Law. Please be advised that the agenda items may be taken in an order other than which appears here.

COURTHOUSE SECURITY & FACILITIES COMMITTEE AGENDA

Wednesday, June 3, 2026 at 8:30 a.m.

In Person Location: Jefferson County Courthouse
311 S. Center Avenue, Room C1021, Jefferson, WI 53549

Committee Members by SCR 68.05

Bennett J. Brantmeier
Circuit Court Judge

Steven Nass
County Board Chair

Michael Luckey
County Administrator

Jennifer Weber
Circuit Court
Commissioner

Travis Maze
Sheriff

Margo Gray
Captain

Eric Heine
Sergeant

Monica Hall
District Attorney

Cassie Nelson
Public Defender

Cindy Hamre Incha
Clerk of Circuit Court

John Chavez
Rep. of local Bar
Association

Lillian Kaplan
V/W Coordinator

Tracy Hameau
Emergency Mgmt
Director

John Fox
Director of Facilities
Mgmt.

Danielle Thompson
Corporation Counsel

Ryan Roecker
Comm & Mktg Coord.

1. Call to order.
2. Roll call.
3. Certification of compliance with the open meetings law.
4. Review and approve minutes from March 4, 2026 meeting.
5. Public comment. (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
6. Security door in Courtroom – 30 second delay / posted? (John Fox)
 - Tied to Central (any updates ?)
 - Audio alarms on emergency egress doors
7. Incidents (Sgt. Heine)
 - Film on glass
 - Security / Capitol Police Inspection
8. Policy for reporting incidents (Cindy Hamre / Sgt Heine)
 - Testing panic buttons (Sgt Heine)
9. Security Break-out. Group Update (Tracy & John)
10. Fire Drills (John Fox & Tracy Hameau)
 - County Point Person(s)
11. Business Continuity Plan/Courts Emergency Procedure (Tracy Hameau)
 - Review/vote
12. Annual Safety Training (Tracy Hameau)
13. Review Responsibilities for Safety & Facilities Committee (SCR68.05(4) - Attached)
14. Review Committee Responsibilities
15. Discussion: Summary of Security & Emergency Management training & annual drills. (Who conducted, participated and topics covered.) (Tracy Hameau)
16. Tentative future meeting dates / confirm format going forward. The next meeting will need to be held 9-9-26, due to Judge Gruber taking over this committee on July 1, 2026 & being unavailable on September 2, 2026.
 - September 9, 2026 - 8:30 a.m. ZOOM (Judge Gruber not available 9-2-26)
 - December 2, 2026 - 8:30 a.m. ZOOM
 - March 3, 2027 - 8:30 a.m. ZOOM
17. New Chair / July 1, 2026
18. Future agenda items
19. Adjourn.

Join ZOOM Meeting now: <https://wicourts.zoom.us/j/88426724065> Meeting ID: 884 2672 4065 A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

WISCONSIN RIVER RAIL TRANSIT COMMISSION

PO Box 262 ♦ 20 S Court Street ♦ Platteville, Wisconsin 53818

Marty Krueger, Chair ♦ Commission Office Phone 608.330.7099 ♦ Fax 608.342.1220

♦ Website: <https://www.swwrpc.org/documents-publications/rail-transit-commissions/wrrtc>

MEMBER COUNTIES: CRAWFORD ♦ DANE ♦ GRANT ♦ GREEN ♦ IOWA ♦ JEFFERSON ♦ ROCK ♦ SAUK ♦ WALWORTH ♦ WAUKESHA

SUBJECT: Friday, April 10, 2026 Meeting Agenda

TO: Wisconsin River Rail Transit Commissioners & Other Interested Persons

Friday, June 5, 2026 @ 10 AM
Hill Farms State Office Building
4822 Madison Yards Way, Madison, WI
Room 149 South

WRRTC's Schedule of Meetings:

2026
January 9
February 6
March 6
April 10
May 8
June 5
July 10
August 7
September 11
October 9
November 6
December 4

NOTE: The WRRTC's meetings are **usually** held at 10:00 AM on the **first Friday after the first Tuesday of the month** at the **Hill Farms State Office Building** in Madison, WI. If you plan to attend a WRRTC meeting and require specific accommodations, please contact the Administrator at least 3 days in advance of the meeting at 608-342-1637 or by email at rtc@swwrpc.org.

NOTICE is sent to: County Clerks in WRRTC's region for posting and to local news media as an FYI.

Thank you for your interest and assistance.

WRRTC MEETING NOTICE & AGENDA

Wisconsin River Rail Transit Commission

Hill Farms State Office Building
4822 Madison Yards Way, Madison, WI

Room 149 South

Meeting – Friday, June 5, 2026 @ 10 AM

AGENDA - Amended

- 10 minutes estimated | Action Items*
1. 10:00 AM **Call to Order** – Marty Krueger, Chair
 2. Roll Call. **Establishment of Quorum** – Admin.
 3. Action Item. **Certification of Meeting’s Public Notice** – Noticed by Admin.
 4. Action Item. **Approval of Agenda** – Prepared by Admin.
 5. Action Item. **Approval of draft May 8, 2026 Meeting Minutes** – Prepared by Admin.
 6. Updates. **Public Comment** – Time for public comment may be limited by the Chair
 7. Updates. **Announcements by Commissioners** – No Discussion Permitted

REPORTS & COMMISSION BUSINESS

8. **Discussion on costs and characteristics of county memos for the economic impact report**
9. **WRRTC Financial Report** – Treasurer
 - Treasurer’s Report
 - April Monthly Financial Statements (Cash Flow, Balance Sheet, and Revenue & Expense Statement)
 - Payment of Invoices
 - Boardman Clark Invoice for services between February 6 and April 30, 2026: \$4,238.50
 - Discussion and possible action on a July public hearing for the 2027 draft budget
10. **Wisconsin & Southern Railroad’s Report on Operations** – WSOR
11. **WisDOT Report** – WisDOT
12. **Discussion and possible action to approve a letter of support for a CRISI grant for infrastructure projects required for the Hiawatha West Amtrak project**
13. **Railroad 101 Presentation** - WSOR
14. **Adjournment**